



Denver Parks + Recreation

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## SPRING | SUMMER | FALL TENNIS REGISTRATION FORM 2009

**Please print all requested information clearly (Choose 1<sup>ST</sup> & 2<sup>ND</sup> preferred park sites)**

Date \_\_\_\_\_ **1<sup>ST</sup> choice-Tennis site** \_\_\_\_\_ **2<sup>ND</sup> choice** \_\_\_\_\_

Name \_\_\_\_\_ Gender  M  F

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_ **Email** \_\_\_\_\_

### Waiver of Liability


In consideration of being permitted to participate in any program or activity offered by the City and County of Denver's Department of Parks and Recreation, I do hereby, for myself, my heirs, and administrators, waive and release any and all claims I may have against the City and County of Denver, its employees, various sponsoring agencies, and paid and non-paid volunteers. Although I understand that a physician examination is not required for registration, it is highly advisable that I consult with a physician before participating in athletic and strenuous activities. I have read this form and understand its content and request registration in programs offered by the Denver Parks and Recreation Department.

**Photography Waiver** Denver Parks and Recreation may use photography taken of my participation in programs for promotional purposes of Denver Parks and Recreation programs.

\_\_\_\_\_  
**Participant or Guardian Signature (if under 18)**

**Refund Policy** There will be no refunds after the first week of lessons. Receipt must be presented for a refund.

\***Financial Assistance** is available to all Denver residents.

 Tennis Office Phone 720-865-0690 | Cell 303-880-4102  
City Park Bible House 2080 York St | Denver CO | 80205 | Fax # 720-865-0681  
www.denvergov.org/recreation

Or just search

Staff Signature: \_\_\_\_\_

**Registration:** Registration will be due by the first week of each session. Mail, Fax, Scan or drop off to the City Park Bible House, 2080 York St. attention tennis | Denver CO | 80205. **Add \$5 per Non-Resident.** [Financial assistance \(scholarships\) is available to all Denver residents.](#)

**Youth Weekday Morning Tennis Programs: Circle session, class and days below.**  
(Session I - June 8-July 2) (Session II - July 6-July 30) **Program Fee covers 4 week session**

Program / Activity	Days	Time	Fee
Pee-wee Tennis (QuickStart) (ages 4-6)	M/W or T/Th	8:00am-8:30am	\$25 <b>\$30NR</b>
Youth Beginner (ages 7-15)	M/W or T/Th	8:30am-9:30am	\$45 <b>\$50NR</b>
Youth Adv. Beginner/Intermediate (ages 7-15)	M/W or T/Th	9:30am-10:30am	\$45 <b>\$50NR</b>
Youth Intermediate/Advanced (ages 7-18)	M/W or T/Th	10:30am-11:30am	\$45 <b>\$50NR</b>
(Competitive Summer Camp Program - Inter/Adv Inquire for more info.) 6/8 - 7/30 8 wks Age 7-18	M, T, W, TH Sign up by wk	8:00-10am	\$40/Wk <b>\$45NR</b>

**Adult and Youth Saturday Morning Tennis Programs: Three 6-Week Sessions:**

**Sessions** I-(May 2-June 13) II-(June 27-August 8) III-(August 22-October 3)

**5-Locations:** Berkeley Park | City Park | Congress Park | Lowry | Washington Park

**\*Please circle the session and class. Write in desired park site under location.**

Program/ Activity	Time	Fee	Location
Youth Pee wee Tennis (QuickStart)(age 4-6)	8:00am-8:30am	\$25	
Youth Beginner (age 7-15)	8:30am-9:30am	\$45	
(Washington Park Only) Adult Beginner, Beg.Interm, Intermediate, Drill & Play (Classes taught at North courts *Downing & Tennessee)	8:15am-9:15am,9:15-10:15am,10:15-11:15am, 11:15-12:15pm	\$48 Per 6wk	
Adult Beginner	9:30am-10:30pm	\$48	
Adult Intermediate	10:30am-11:30am	\$48	
Adult Intermediate/ Adv Drill & Play	11:30am-12:30am	\$48	

**Program Fee covers 6 week session**

Please circle form of payment below and write check number (**Payable to Manager of Finance**) or credit card number and expiration date.

**Cash | Credit Card | Check #** \_\_\_\_\_

**Visa | MasterCard #** \_\_\_\_\_

**Exp.** \_\_\_\_\_

**Total Program Fees \$** \_\_\_\_\_

**Subtotal \$** \_\_\_\_\_

**Scholarship | Credit \$** \_\_\_\_\_

**GRAND TOTAL \$** \_\_\_\_\_