

---

# CITY COUNCIL

City and County of Denver

---

Robin Kniech  
Deborah "Debbie" Ortega  
Rafael G. Espinoza  
Kevin Flynn  
Paul D. López  
Kendra Black  
Mary Beth Susman  
Paul Kashmann

At-Large  
At-Large  
District 1  
District 2  
District 3  
District 4  
District 5  
District 6



District 7  
District 8  
District 9  
District 10  
District 11  
Executive Director  
Clerk

Jolon Clark  
Christopher Herndon  
Albus Brooks  
Wayne New  
Stacie Gilmore  
Leon Mason  
Kelly Velez

Michael B. Hancock, Mayor

---

City & County Building | 1437 Bannock St., Room 451 | Denver, CO 80202 | 720-337-2000 | [denc@denvergov.org](mailto:denc@denvergov.org)

---

## Meeting Schedule of the Denver City Council

for the weeks of July 9 and July 16, 2018

For committee meetings where proposed changes to the municipal code or policy are discussed, a public comment period of 15 minutes is provided on the measure with 2 minutes per speaker. Individuals wishing to speak must sign up in the Council Conference room (3<sup>rd</sup> Floor City & County Building, Rm. 391) beginning 30 minutes prior to the Committee's scheduled start time. Sign-up ends 15 minutes before the meeting begins. **No sign-up by proxy permitted.** The order of speakers is determined by the Committee Chair. For all other items scheduled for committee (i.e. contracts and presentations), except zoning matters (no public comment is held on zoning matters at committee), public comment is at the discretion of the Committee Chair. The public may request from the Committee Chair a public comment period on these measures by contacting Legislative Services in advance at 720-337-2000, or by email at [denc@denvergov.org](mailto:denc@denvergov.org). To request ADA or language interpretation accommodations, please contact Legislative Services at 720-337-2000 or at [denc@denvergov.org](mailto:denc@denvergov.org) at least 3 business days in advance of the committee meeting. **Note: There is public comment scheduled at the FINGOV Committee meeting on Tuesday, July 10.**

### Monday, July 9:

5 p.m. **Thirty-Minute General Public Comment Session.** All Council members invited. Chambers, Room 450, City & County Building.

### **5:30 p.m. MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

Tonight Denver City Council celebrates and promotes IMAGINE 2020 by featuring a poet, musician, or performer.

### Tuesday, July 10:

9:30 a.m. **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.

10:30 a.m. **Land Use, Transportation & Infrastructure Committee (LUTI). Members:** Susman (Chair), Espinoza (Vice-Chair), Clark, Flynn, Herndon, New. **Staff:** Zach Rothmier. 1) 18-0705: Rezoning request at 5611 E. Iowa in Council District 6. 2) Quarterly briefing on the National Western redevelopment. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m. **Finance & Governance Committee (FINGOV). Members:** Flynn (Chair), Clark (Vice-Chair), Black, Susman, Kniech, López. **Staff:** Shelley Smith. 1) 18-0731-32 re: 2019 Employee benefits. a) Presentation. **\*b) 15 minutes of public comment on 18-0732. See above for more information.** c) Discussion and action. 2) 18-0736 re: Convention Center improvement financing. 3) 18-0747: Campaign finance revisions. a) Presentation. **\*b) 15 minutes of public comment on 18-0747. See above for more information.** c) Discussion and action. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**\*To speak, sign up between 1 and 1:15 p.m. in Room 391.**

**Wednesday, July 11:**

- 10:30 a.m.      **Safety, Housing, Education & Homelessness Committee (SAFEHOUSE). Members:** Kashmann (Chair), Ortega (Vice-Chair), Espinoza, Gilmore, Kniech, López. **Staff:** Shelley Smith. 1) Briefing: District Attorney's Elder/At Risk Unit Program. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 12 p.m.          **Special Issues: Marijuana Committee. Members:** Black (Chair), Clark, Flynn, Kashmann, Herndon, New, Susman. **Staff:** Shelley Smith. 1) Update on Social Consumption Task Force. 2) 18-0692: Background on youth education and prevention programs and amendment to Amelie contract for such services. 3) Update: Cannabis bus tours. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m.      **Business, Arts, Workforce & Aeronautical Services Committee (BIZ). Members:** Gilmore (Chair), New (Vice-Chair), Black, Herndon, Ortega, Kashmann. **Staff:** Zach Rothmier. 1) 18-0714: Approves a contract with Hensel Phelps Construction for work related to the central utility plan at DEN. 2) 18-0715: Approves a contract with Bombardier Transportation for work related the train system at DEN. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, July 12:**

No meetings scheduled.

**Friday, July 13:**

No meetings scheduled.

\*\*\*\*\*

**NOTE: Agenda items listed for the week of July 16 are subject to change**

**Monday, July 16:**

- 3 p.m.          **Economic & Workforce Development Working Group (*this meeting is not televised*).**  
**Members:** Gilmore (Chair), Brooks, Ortega, Susman, Kniech. **Staff:** Zach Rothmier. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 5:30 p.m.      MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

**Tuesday, July 17:**

- 9:30 a.m.      **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.
- 10:30 a.m.      **Land Use, Transportation & Infrastructure Committee (LUTI). Members:** Susman (Chair), Espinoza (Vice-Chair), Clark, Flynn, Herndon, New. **Staff:** Zach Rothmier. 1) Briefing: Public Works on the sidewalk program. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m.      **Finance & Governance Committee (FINGOV). Members:** Flynn (Chair), Clark (Vice-Chair), Black, Susman, Kniech, López. **Staff:** Shelley Smith. 1) Briefing: Campaign Finance Ballot Question. 2) Clerk's proposal to change signature requirements for ballot questions. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, July 18:**

- 10:30 a.m.      **Safety, Housing, Education & Homelessness Committee (SAFEHOUSE). Members:** Kashmann (Chair), Ortega (Vice-Chair), Espinoza, Gilmore, Kniech, López. **Staff:** Shelley Smith. 1) Proposal to ban source of income discrimination in housing. 2) Briefing: Housing Fund. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 12 p.m.          **Operations Meeting (*this meeting is not televised*).** All Council members invited. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m. **Business, Arts, Workforce & Aeronautical Services Committee (BIZ). Members:** Gilmore (Chair), New (Vice-Chair), Black, Herndon, Ortega, Kashmann. **Staff:** Zach Rothmier. 1) Ordinance for bonding at DEN. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, July 19:**

No meetings scheduled.

**Friday, July 20:**

No meetings scheduled.

Council Committee meetings are occasionally canceled and agenda items are sometimes added or deleted. Council Staff makes every attempt to notify concerned parties. If you plan to attend a particular Council Committee meeting, please call the Council Central Office at 720-337-2000 to confirm the meeting and agenda items. Anyone with access to a computer and the Internet may view the City Council agenda, council bills, meeting minutes, and committee summaries at [www.denvergov.org/citycouncil](http://www.denvergov.org/citycouncil). The Council Chambers has listening devices for people with a hearing loss; request a device from the Council Secretary. The City can also provide sign language interpretation, CART (computer assisted real-time transcription), or language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [denc@denvergov.org](mailto:denc@denvergov.org) at least three business-days prior to the meeting.