

## **SECTION 7: APPENDICES**

*(Forms subject to change)*

- A. Preliminary Project / Plan Initiation Form
- B. Affordable Housing Plan
- C. Rebate Request
- D. Inspection Report
- E. Income Verification Forms
- F. Resale Notice
- G. Covenant
- H. Forms to Apply for Allowance to Rent





## Development Services Preliminary Project/Plan Initiation

201 W. Colfax Ave. Dept. 203, Denver, CO 80202

Telephone: 720.865.2982

[www.denvergov.org/developmentservices](http://www.denvergov.org/developmentservices)

### Project Information:

Project Name \_\_\_\_\_ Date \_\_\_\_\_

Project Address \_\_\_\_\_ Current Zoning: \_\_\_\_\_

Rezoning Proposed? \_\_\_\_\_ Type of Proposed Development/Use: \_\_\_\_\_

List/Number of Existing Structures: \_\_\_\_\_ Land Area Size: \_\_\_\_\_

Proposed Number of Structures/Units: \_\_\_\_\_ Size of Proposed Structures: \_\_\_\_\_

Residential- Rental/For Sale: \_\_\_\_\_ Is Project Phased? \_\_\_\_\_

Parking Ratio: \_\_\_\_\_ Floor Area: \_\_\_\_\_ Density (DU/Acre): \_\_\_\_\_

Percent of Land Covered (Commercial): \_\_\_\_\_ Floor Area Ratio (FAR): \_\_\_\_\_

Estimated Valuation: \$ \_\_\_\_\_

Estimated Start Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

### Contact Information:

Contact \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_ Suite# \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone# \_\_\_\_\_ Fax# \_\_\_\_\_

E-mail Address \_\_\_\_\_

### Owner Information:

Name \_\_\_\_\_ Telephone# \_\_\_\_\_

Address \_\_\_\_\_ Suite \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_

E-Mail Address \_\_\_\_\_

### Engineer Information (optional):

Contact \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_ Suite# \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone# \_\_\_\_\_ Fax# \_\_\_\_\_

E-mail Address \_\_\_\_\_

**\* For Internal Use Only \***

Project Coordinator Name: \_\_\_\_\_ Date \_\_\_\_\_

Fees Paid: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Distributed: \_\_\_\_\_ Login Number: \_\_\_\_\_ Approved to Preliminary Y/N: \_\_\_\_\_





# CITY AND COUNTY OF DENVER

## Office of Economic Development

### Inclusionary Housing Program

Please fill out this plan completely and return to the Office of Economic Development. This plan must be approved, signed, and recorded prior to the issuance of building permits. For questions that require lengthy responses, please limit your essay or description to no more than 250 words or use attachments. When providing attachments, please reference the number of the section in this plan to which the attachment refers.

## Affordable Housing Plan (AHP)

### 1. Developer and Project Information

Name of Developer:		Tax ID:	
Contact Person:		Title:	
Address:		Zip Code:	
Phone Number:		Fax:	
Email Address:			

Project Name:		
Project Address:	Nb'hood:	

Is the Project receiving any Federal funding? If so, please list agency and award amount.

Agency	n/a	Award	
Agency		Award	

The following documents may be helpful to reference when completing this form:

Revised Municipal Code - Chapter 27 - Article IV	<a href="#">Denver Office of the Clerk and Recorder   DenverGov.org</a>
IHO Price List (Developers)	<a href="#">OED - Housing &amp; Neighborhoods - Developers &amp; Builders</a>
IHO Rules and Regulations	<a href="#">OED - Housing &amp; Neighborhoods - Developers &amp; Builders</a>
IHO Zone Map	<a href="#">OED - Housing &amp; Neighborhoods - Developers &amp; Builders</a>
IHO Covenant	<a href="#">OED - Housing &amp; Neighborhoods - Developers &amp; Builders</a>
Rebate Request Form	<a href="#">OED - Housing &amp; Neighborhoods - Developers &amp; Builders</a>
Area Median Incomes	<a href="#">Price Limits</a>

Project Description:

Briefly describe the development concept and design of this project

Compliance Option:	<input type="checkbox"/> On-Site	<input type="checkbox"/> Off-Site / Alternative	<input type="checkbox"/> Cash In Lieu
Compliance Type:	<input type="checkbox"/> Mandatory	<input type="checkbox"/> Voluntary / For Sale	<input type="checkbox"/> Voluntary / Rental

**2. Justification For Alternative Satisfaction - including Cash In Lieu & Off-Site (If Selected)**

Please provide justification for why MPDUs will not be built on-site in conformance with the IHO. Please feel free to add additional pages detailing justification and attach to form. If the cash-in-lieu option is selected, after completing this section and item 3a, skip to item #17.

**3. Moderately Priced Dwelling Unit (MPDU) Information**

Is this a one-phase project where market-rate units and MPDUs will be developed simultaneously?

3a

Please enter information on entire project

Unit Information:	Structural Information:	Parking Information:
Total Units in Project:	# of Bldgs:	Structured Parking:
Number of MPDUs:	# of Stories:	# of Structured Spaces:
Required MPDUs:	Elevator(s):	Total Parking Spaces:
Is Unit Info OK?	No	% Structured Parking:

3b

Please enter information on the current phase of the project

Unit Information:	Structural Information:	Parking Information:
Total Units in Phase:	# of Bldgs:	Structured Parking:
Number of MPDUs:	# of Stories:	# of Structured Spaces:
Required MPDUs:	Elevator(s):	Total Parking Spaces:
Is Unit Info OK?	No	% Structured Parking:

3c

Please enter information on Phase II of the project

Unit Information:	Structural Information:	Parking Information:
Total Units in Phase:	# of Bldgs:	Structured Parking:
Number of MPDUs:	# of Stories:	# of Structured Spaces:
Required MPDUs:	Elevator(s):	Total Parking Spaces:
Is Unit Info OK?	No	% Structured Parking:

3c

Please enter information on Phase III of the project

Unit Information:	Structural Information:	Parking Information:
Total Units in Phase:	# of Bldgs:	Structured Parking:
Number of MPDUs:	# of Stories:	# of Structured Spaces:
Required MPDUs:	Elevator(s):	Total Parking Spaces:
Is Unit Info OK?	No	% Structured Parking:

3c

Please enter information related to the off-site MPDU's

<u>Unit Information:</u>	<u>Structural Information:</u>	<u>Parking Information:</u>
Total Units in Project:	<input type="text"/>	# of Bldgs: <input type="text"/>
Number of MPDUs:	<input type="text"/>	# of Stories: <input type="text"/>
Required MPDUs:	<input type="text"/>	Elevator(s): <input type="text"/>
Is Unit Info OK?	No	Structured Parking: <input type="text"/>
		# of Structured Spaces: <input type="text"/>
		Total Parking Spaces: <input type="text"/>
		% Structured Parking: <input type="text"/>

Remarks:

**4. Number and Size of Bedrooms**

<u>Market Rate Units</u>	<u>Size (SF)</u>	<u>Number</u>	<u>% of Total</u>	<u>MPDUs</u>	<u>Size (SF)</u>	<u>Number</u>	<u>% of Total</u>
Studio	<input type="text"/>	<input type="text"/>	<input type="text"/>	Studio	<input type="text"/>	<input type="text"/>	<input type="text"/>
1 Bedroom	<input type="text"/>	<input type="text"/>	<input type="text"/>	1 Bedroom	<input type="text"/>	<input type="text"/>	<input type="text"/>
2 Bedrooms	<input type="text"/>	<input type="text"/>	#DIV/0!	2 Bedrooms	<input type="text"/>	<input type="text"/>	<input type="text"/>
3 Bedrooms	<input type="text"/>	<input type="text"/>	#DIV/0!	3 Bedrooms	<input type="text"/>	<input type="text"/>	#DIV/0!
4 Bedrooms	<input type="text"/>	<input type="text"/>	<input type="text"/>	4 Bedrooms	<input type="text"/>	<input type="text"/>	<input type="text"/>
			#DIV/0!				#DIV/0!

**5. MPDU's Estimated Pricing:** (Final pricing will be based on current OED published prices at time of initial marketing of units for sale - including pre-sales)

<u>What is your Target Income Group?</u>		<input type="text"/>	<u>What is your Target Income Group?</u>		<input type="text"/>
<u>For Sale:</u>	<u>Price</u>		<u>Rental:</u>	<u>Price</u>	
Studio	<input type="text"/>		Studio	<input type="text"/>	
One Bedroom	<input type="text"/>		One Bedroom	<input type="text"/>	
Two Bedrooms	<input type="text"/>		Two Bedrooms	<input type="text"/>	
Three Bedrooms	<input type="text"/>		Three Bedrooms	<input type="text"/>	
Four Bedrooms	<input type="text"/>		Four Bedrooms	<input type="text"/>	

**6. IHO Classification and Incentives**

Please check the appropriate IHO classification

<u>Standard</u>	<u>Special Cases</u>	<u>Exceptions/Voluntary</u>
<input type="checkbox"/> Standard	<input type="checkbox"/> Large High Cost	<input type="checkbox"/> Small Scale (29 or less)
<input type="checkbox"/> High Cost Structure	<input type="checkbox"/> Large Standard	<input type="checkbox"/> Rental

Please check the target area median income (AMI) of MPDU's.

<input type="checkbox"/> 50% AMI or less	<input type="checkbox"/> 65% AMI or less	<input type="checkbox"/> 95% AMI or less
<input type="checkbox"/> 60% AMI or less	<input type="checkbox"/> 80% AMI or less	<input type="checkbox"/> 100% AMI or less

Supplemental Incentives. Please note that for each incentive requested, additional MPDUs may be required in addition to those calculated in Item #3.

<input type="checkbox"/> Density Bonus	<input type="checkbox"/> Parking Reduction
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**7. Specific Incentives Requested Based on IHO Classification**

For each of the IHO classifications below, please indicate the total number of MPDUs to be built according to zone designation.

Zone	# of MPDUs	Rebate	Total	* Additional incentive for units provided at 65% AMI or below			
				AMI	# of MPDUs	Rebate	Total
High		\$25,000					
Medium	0	\$6,500	\$0	65% AMI		\$5,000	
Low		\$2,500		50% AMI		\$5,000	
Total	0		\$0	Total	0		\$0

**8. Construction Schedule**

<u>New Construction</u>	Market Units	MPDUs	<u>Substantial Rehab</u>	Market Units	MPDUs
Start Date:			Start Date:		
Finish Date:			Finish Date:		
Duration (Months):	#VALUE!		Duration (Months):	#VALUE!	

**9. Staging Plan**

Please provide the proposed completion dates for each of the unit types in the development.

Unit Type	Market-Rate Units		MPDUs	
	Number	Proposed Completion Date (Month-Year)	Number	Proposed Completion Date
Studio				
1 Bedroom				
2 Bedrooms				
3 Bedrooms				
4 Bedrooms				
Total Units	0		0	

**9a. Staging Plan (additional phase)**

Please provide the proposed completion dates for each of the unit types in the development.

Unit Type	Market-Rate Units		MPDUs	
	Number	Proposed Completion Date (Month-Year)	Number	Proposed Completion Date
Studio				
1 Bedroom				
2 Bedrooms				
3 Bedrooms				
4 Bedrooms				
Total Units	0		0	

**10. Legal Description**

Attach legal description of property to be used for MPDUs

**11. Exterior Design**

Provide statement attesting that the exterior design of MPDUs shall be indistinguishable from other units in the development in terms of quality of finishes and general appearance, and that the interior of the MPDUs will be "functionally equivalent" to the market-rate units:

[Yellow response area]

**12. Dispersed Location of MPDUs**

Provide a statement or diagram on the location of MPDUs within the development. If a site plan is available, indicate the location of MPDUs on the plan:

[Yellow response area]

**13. List of Other Real Property**

List all other real property owned by the applicant within one mile of the development:

[Yellow response area]

**14. Marketing Plan**

Please provide detailed description of the marketing activities you will employ for initial selection of eligible households to occupy MPDUs, including: a) Project Advertisement b) Printed Brochures c) Types of Media Carrying Ads d) Sample Ad/Graphic e) Contact information for party responsible for marketing\*\*.

[Yellow response area]

\*\*Note: IHO projects must list available MPDUs on the [www.ColoradoHousingSearch.com](http://www.ColoradoHousingSearch.com) website during the marketing period and as units are subsequently listed for sale or rent

**15. Covenants**

Please attach a completed copy of (the city's form for) covenants to encumber the MPDUs as well as the following optional information.

[Yellow line for Name of Legal Counsel]

Name of Legal Counsel

[Yellow line for Address & Telephone Number]

Address & Telephone Number

**16. Memorandum of Acceptance**

Provide statement that the terms of this plan will bind the applicant and will run with the land upon approval of AHP by CPD and recording with the Clerk and Recorder of the City and County of Denver.

[Yellow response area]

### 17. Cash-in-Lieu Payment Option

If you selected the cash-in-Lieu payment option, please calculate the amount of contribution due to the IHO Special Revenue Fund in accordance with the applicable zone assignments (High, Medium, Low). All payments to this fund must be made and this AHP executed prior to the issuance of a building permit and/or certificate of occupancy.

DETERMINATION OF CASH-IN-LIEU AMOUNT				
Bedroom	Total Units in Project	Minimum # of MPDUs for IHO Compliance	Current CIL Price	Total Amount
	(A)	$((B) = (A) \times 0.1)^*$	(C)	$((E) = (D) \times (B))$
Studio	0	0.0	\$0	\$0
One Bedroom	0	0.0	\$0	\$0
Two Bedrooms	0	0.0	\$0	\$0
Three Bedrooms	0	0.0	\$0	\$0
Four Bedrooms	0	0.0	\$0	\$0
Total	0	0.0		\$0

Note: \* A fraction of a unit is rounded up to one unit. However, cumulative rounding of units shall not exceed the total allowed in the IHO. The total cash-in-lieu contribution is the product of the number of units allowed and the average cash-in-lieu price for all units allowed.

### 18. Other Information and Certification

Please submit other information that will help determine compliance with the Ordinance. Also provide prompt notification to the Housing Manager when each of the following activities occur:

- |                                  |   |
|----------------------------------|---|
| 1. Payment of pre-submittal fees | 4. Receipt of TCO or CO - CPD will schedule an inspection |
| 2. Project ground breaking       | 5. Accepting sales contracts                              |
| 3. Start of marketing campaign   | 6. Other  |

### 19. Certification

The undersigned agrees any commitment to provide retnal housing contained in this Plan is entirely voluntary on the part of Applicant and /or Developer.

I, the undersigned, being the applicant or a duly authorized agent of the applicant, certify that the above information, to my actual knowledge, is true and correct and conforms to information contained in the recorded covenant for this development.

Print Name: \_\_\_\_\_  
Applicant

Title: \_\_\_\_\_

Signed: \_\_\_\_\_  
Applicant

Date: \_\_\_\_\_

### 20. Mailing Address

Please address all correspondence regarding this plan to:

Office of Economic Development  
 201 W. Colfax Avenue, Dept. 204  
 Denver, CO 80202  
 ATTN: Stephanie Inderwiesen  
 E-mail: affordablehousing@denvergov.org

**21. FOR OFFICIAL USE: Do not write below this line**

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Approved       Denied       Approved with conditions

Comments:

Signed: \_\_\_\_\_  
Director, Housing & Neighborhood Development

Date: \_\_\_\_\_

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (13.5% of the population).

There is a growing awareness of the need to address the needs of older people, and the Government has set out a strategy for the 21st century in the White Paper on *Ageing Better: A Strategy for the 21st Century* (Department of Health 1999). This sets out a vision of a society in which older people are able to live well, and are able to contribute to their communities.

There are a number of key areas of concern for older people, and these are outlined in the White Paper. These include: health, social care, housing, transport, and participation in society. The White Paper sets out a number of key objectives for each of these areas, and these are outlined in the following table.

Area	Key Objectives
Health	• Reduce the health inequalities between older people and younger people. • Improve the quality of life of older people.
Social care	• Reduce the number of older people who are in care homes. • Improve the quality of care for older people.
Housing	• Increase the number of homes available to older people. • Improve the quality of housing for older people.
Transport	• Improve the accessibility of public transport for older people. • Increase the number of older people who use public transport.
Participation in society	• Increase the number of older people who are active in their communities. • Improve the quality of life of older people.

The White Paper also sets out a number of key actions for each of these areas, and these are outlined in the following table.

Area	Key Actions
Health	• Increase the number of older people who are registered with a GP. • Increase the number of older people who are screened for cancer and other diseases.
Social care	• Increase the number of older people who are living in their own homes. • Increase the number of older people who are receiving care in their own homes.
Housing	• Increase the number of homes available to older people. • Improve the quality of housing for older people.
Transport	• Improve the accessibility of public transport for older people. • Increase the number of older people who use public transport.
Participation in society	• Increase the number of older people who are active in their communities. • Improve the quality of life of older people.

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Housing	• Increase the number of homes available to older people. • Improve the quality of housing for older people.
Transport	• Improve the accessibility of public transport for older people. • Increase the number of older people who use public transport.
Participation in society	• Increase the number of older people who are active in their communities. • Improve the quality of life of older people.

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Transport	• Improve the accessibility of public transport for older people. • Increase the number of older people who use public transport.
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Housing	• Increase the number of homes available to older people. • Improve the quality of housing for older people.
Transport	• Improve the accessibility of public transport for older people. • Increase the number of older people who use public transport.
Participation in society	• Increase the number of older people who are active in their communities. • Improve the quality of life of older people.



**CITY AND COUNTY OF DENVER  
Office of Economic Development  
Inclusionary Housing Ordinance  
REBATE REQUEST FORM**

**Please complete this form and return it to the address listed on page 2.  
This form must be approved and signed prior to the payment of rebates.**

Name of Project: \_\_\_\_\_  
 Project Address: \_\_\_\_\_  
 Developer Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Affordable Plan Recordation Date: \_\_\_\_\_ Reception No. \_\_\_\_\_

**Rental Projects only:**

Name of Management Company: \_\_\_\_\_  
 Contact Person Name: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Unit Information**

Total units in project: \_\_\_\_\_ Total MPDUs built: \_\_\_\_\_  
 Inspected by OED staff on (date): \_\_\_\_\_  
 Call (720) 913-1556 to schedule an inspection.  
 65% AMI or below  
 80% AMI  
 95% AMI

MPDUs built:  
 On site       Off-site      Off-site property name: \_\_\_\_\_  
 Off-site property address: \_\_\_\_\_

Provide the following information on each MPDU (add additional lines as needed)

Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____
Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____
Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____
Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____
Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____
Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____
Unit #	_____	No. bdrms/bath:	_____	Sq. Ft.	_____	Date sold:	_____

Total MPDUs:      Low Zone       Medium Zone       High Zone

Check one:

- Project is eligible for low zone rebate of \$2,500      Rebate:
- Project is eligible for medium zone rebate of \$6,500      Rebate:
- Project is eligible for high zone rebate of \$25,000      Rebate:

Attach copies of the following documents for each MPDU

**MPDUs For Sale**

- Buyer's Memorandum of Acceptance
- Certificate of Occupancy
- Copy of final/signed Buyer's HUD1 Settlement Statement
- Copy of Income Eligibility verification
- Copy of OED inspection report
- Recorded Covenant
- Recorded Warranty Deed
- Copy of appraisal, if necessary

**MPDUs For Rent**

- Certificate of Occupancy
- Tenant's lease
- Income Eligibility verification
- OED inspection report

**Certification**

I, the undersigned, being the applicant or a duly authorized agent of the applicant, certify that the above information, to my actual knowledge, is true and correct and conforms to the information contained in the recorded Affordable Housing Plan and Covenant.

Print Name:

Applicant \_\_\_\_\_

Title \_\_\_\_\_

Signed:

Applicant \_\_\_\_\_

Date \_\_\_\_\_

**Please submit completed document and all attachments to:**

Stephanie Inderwiesen  
Office of Economic Development  
Via E-mail: [affordablehousing@denvergov.org](mailto:affordablehousing@denvergov.org)  
Via U.S. Post: 201 W. Colfax Avenue #204  
Denver, CO 80202

**FOR OFFICIAL USE: Do not complete below**

Document check list: The following documents are in each MPDU file

- Recorded Covenant
- Copy of recorded buyer's Memorandum of Acceptance
- Certificate of Occupancy
- Copy of final and signed Buyer's HUD1 Settlement Statement
- Copy of OED inspection report
- Copy of Income Eligibility verification
- Copy of appraisal, if necessary.
- Copy of recorded Warranty Deed
- Copy of tenant's lease (rental projects)

*I have reviewed this request and verify that the: (1) required documents have been received; (2) MPDU sales prices were at or below the allowable maximum price limits; (3) buyers were income eligible to purchase the units.*

signed program staff \_\_\_\_\_

Date \_\_\_\_\_

Approved \_\_\_\_\_  
Housing Program Manager

Date \_\_\_\_\_

Approval could not be granted for the following reasons:

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (1990–2000).

There is a growing awareness of the need to address the needs of older people in the workplace. The Department of Health (2000) has published a report on the health of older people in the workplace. The report states that 'the number of older people in the workforce is increasing and the need to address their needs is becoming more acute'.

The report also states that 'the needs of older people in the workplace are not being met'.

The report identifies a number of key issues that need to be addressed in order to meet the needs of older people in the workplace.

These issues are: (1) the need for flexible working arrangements; (2) the need for training and development opportunities; (3) the need for a supportive work environment; and (4) the need for a range of services to support older people in the workplace.

The report also identifies a number of key actions that need to be taken in order to address these issues.

These actions are: (1) to develop a range of flexible working arrangements; (2) to provide training and development opportunities; (3) to create a supportive work environment; and (4) to provide a range of services to support older people in the workplace.

The report also identifies a number of key challenges that need to be addressed in order to meet the needs of older people in the workplace.

These challenges are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key opportunities that need to be addressed in order to meet the needs of older people in the workplace.

These opportunities are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key barriers that need to be addressed in order to meet the needs of older people in the workplace.

These barriers are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key enablers that need to be addressed in order to meet the needs of older people in the workplace.

These enablers are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key outcomes that need to be addressed in order to meet the needs of older people in the workplace.

These outcomes are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key indicators that need to be addressed in order to meet the needs of older people in the workplace.

These indicators are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key messages that need to be addressed in order to meet the needs of older people in the workplace.

These messages are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key conclusions that need to be addressed in order to meet the needs of older people in the workplace.

These conclusions are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key recommendations that need to be addressed in order to meet the needs of older people in the workplace.

These recommendations are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.

The report also identifies a number of key references that need to be addressed in order to meet the needs of older people in the workplace.

These references are: (1) the need for a range of services to support older people in the workplace; (2) the need for a range of flexible working arrangements; (3) the need for training and development opportunities; and (4) the need for a supportive work environment.



Please fill out this form completely and provide a copy to the applicant. This form must be dated and signed and receive an overall pass grade prior to the payment of any rebates.

Inspection Report

PART I - TO BE COMPLETED BY PROGRAM STAFF

IHO Project

HAND Funded/HOME Project

1. Developer Information

Project Name: [ ] Project Location: [ ]
Name of Developer: [ ]
Contact Person: [ ] Title: [ ]
Address: [ ] Zip Code: [ ]
Phone Number: [ ] E-mail Address: [ ]

2. Moderately Priced Dwelling Unit (MPDU) Information

Total Units in Project: [ ]
# of Affordable Units: [ ]

PART II - TO BE COMPLETED BY INSPECTOR

3. Parking & Structure Information:

How many parking spaces does the project provide? [ ]
How many are garage or structured parking spaces? [ ]
Is each affordable unit assigned a parking space? [ ]
How many buildings are in the project? [ ]
Are the buildings more than 3 stories high? [ ]
Are elevators provided? [ ]

(If the answer is yes to the three above questions, then the project is a high cost structure.)

4. Unit Floor Plans

Does the development have 20 or more Affordable Units (AU's)?  Yes  No
If yes, how many unique floor plans or layouts of affordable units were provided for inspection? [ ]
Does the inspection include at least one unit for each floor plan provided?  Yes  No
In all, how many units were inspected? [ ]

5. Inspection Checklist:

(If the answer to any of the below questions is "no", please provide an explanation)

Table with 5 columns: Project/Common Amenities, Yes, No, N/A, Comment. Rows include: Exterior Appearance - indistinguishable from market rate units?, AU's are dispersed within the building?, AU's are dispersed within the project?, Affordable Units owners have access to common amenities?





Inspection Report

**PART II - TO BE COMPLETED BY INSPECTOR**

**6. Inspection Checklist: Interior/Unit Amenities**

Floor Plan	Unit No.	# Beds	# Baths	Sq. Ft.	Parking Space No.	Appliances
						<input type="checkbox"/> Refrigerator
						<input type="checkbox"/> Stove
						<input type="checkbox"/> Dishwasher
						<input type="checkbox"/> Laundry - Washer
						<input type="checkbox"/> Laundry - Dryer
						<input type="checkbox"/> Microwave

*(Please check which appliances are included with the units)*

Are these units functionally equivalent to the market rate units?

Yes     No

**7. Overall Project Decision**

Pass

Fail

Inconclusive

**Comments/Recommendations:**

[Large greyed-out area for comments and recommendations]

Inspector Signature: \_\_\_\_\_

Date: \_\_\_\_\_





## INCOME VERIFICATION & ELIGIBILITY FORM

**RETURN TO:**

Office of Economic Development  
201 W. Colfax Avenue - Dept. 204  
[affordablehousing@denvergov.org](mailto:affordablehousing@denvergov.org)

Attn: Affordable Housing Coordinator  
Denver, Colorado 80202  
Phone: 720/913-1634

### READ PRIOR TO COMPLETING THE INCOME VERIFICATION & ELIGIBILITY FORM

Thank you for your interest in Denver's Affordable Housing Program. In order to become eligible to purchase an affordable unit in Denver, you must submit a completed Income Verification & Eligibility Form. Each household member, over the age of 15 years, must submit the documents listed below, as applicable.

Please be aware that a variety of information will be requested to assist in determining eligibility and that it may take up to ten business days to process **completed** submittals. **If the submittal is incomplete or unclear, a complete review will not be conducted until all information has been received. As a result, it may take up to 30 days to process. Please plan accordingly.**

### DO NOT SCHEDULE A CLOSING UNTIL YOU HAVE BEEN INCOME VERIFIED BY OED.

- List name, address and price of unit you're interested in purchasing: \_\_\_\_\_
- Completed application, signed and dated by **all** applicants who will be living in the household (excluding children)
- Complete copies of the last TWO MONTHS of paycheck stubs for each employed household member age 15 years and older. The Work Number account information is NOT acceptable; nor is electronic print outs of checks. A complete copy of each paycheck must be provided.
- Verification of Employment form for each household member's employer. [Verification Form](#)  
(<http://www.denvergov.org>)
- If self-employed, provide last two years of Federal Tax Return - Schedule C forms and copies of any current contracts.
- Complete copies of the last TWO MONTHS of all checking, savings and asset account statements. Asset accounts include stocks, bonds, money market accounts, individual retirement accounts, government bonds, etc. Only the interest and/or dividends from these accounts will be included with your annual gross income.
- Transcripts received from the IRS of the last TWO YEARS of FEDERAL income tax returns for each employed household member (age 15 years or older). You can request Federal tax transcripts at <http://www.irs.gov/Individuals/Get-Transcript> or you can call the IRS at 1-800-829-1040 and request a transcript. **Please do not provide State Tax Returns.**
- If you can not obtain Federal Tax Transcripts, you may alternatively provide the last TWO YEARS of FEDERAL tax returns for each employed household member. These must be the signed, submitted copies and must include all pages of the return and attachments. If unsigned returns are provided, they must be accompanied by proof of electronic filing and confirmation of receipt by the IRS.
- If you are divorced or have been divorced since the last Federal Tax filing year, provide a copy of your executed Divorce Decree and any associated Orders relating to maintenance/alimony and/or child support. Your divorce must be finalized prior to purchasing an affordable unit.
- Award letter(s) if receiving unemployment, social security, pension, survivor, disability, TANF, etc.
- If receiving a financial gift from another person, provide gift letter including amount of gift, reason for the gift and when gift will be given.
- Housing Counseling class certificate \*

\* The City and County of Denver partners with several non-profit organizations that offer FREE homeownership counseling classes. These classes include information on how to chose a real estate broker and lender, how to prepare for homeownership, loan product information, closing process information, home maintenance, possible down payment assistance, etc. **Additionally, these classes are MANDATORY for the purchase of IHO units and units located in Stapleton.** Green Valley Ranch and Lowry are excluded but class attendance is strongly recommended. Please contact any of the following providers to attend a HUD approved housing counseling class.

Brothers Redevelopment	<a href="http://www.brothersredevelopment.org/">www.brothersredevelopment.org/</a>	(303) 202-6340
Colorado Housing Assistance	<a href="http://coloradohousingassistance.org/">coloradohousingassistance.org/</a>	(303) 572-9445
Del Norte Neighborhood Development	<a href="http://www.delnortendc.org/">www.delnortendc.org/</a>	(303) 477-4774
Denver Housing Authority	<a href="http://www.denverhousing.org">http://www.denverhousing.org</a>	(720) 932-3000
NEWSSED Community Development	<a href="http://www.newsed.org/">www.newsed.org/</a>	(303) 534-8342
Northeast Denver Housing Center	<a href="http://www.nedenverhousing.org/">www.nedenverhousing.org/</a>	(303) 377-3334
Southwest Improvement Council	<a href="http://swic-denver.org">http://swic-denver.org</a>	(303) 934-2181

**1. Contact Information**

**Applicant**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_ City, State & Zip Code: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Employer Name: \_\_\_\_\_ Work Telephone: \_\_\_\_\_  
 Employer Address: \_\_\_\_\_ City, State & Zip Code: \_\_\_\_\_  
 Position Title: \_\_\_\_\_ Occupation: \_\_\_\_\_

**Co-Applicant**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_ City, State & Zip Code: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Employer Name: \_\_\_\_\_ Work Telephone: \_\_\_\_\_  
 Employer Address: \_\_\_\_\_ City, State & Zip Code: \_\_\_\_\_  
 Position Title: \_\_\_\_\_ Occupation: \_\_\_\_\_

**2. Broker Information** *If you are currently working with a broker, please provide contact information.*

Company Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 Broker Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

**3. Lender Information** *If you already secured a home loan, please provide contact information.*

Company Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 Loan Officer Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

**RELEASE:** I hereby authorize the City of Denver to contact my realtor and/or lender regarding the purchase of an affordable housing unit. Conversely, I authorized my realtor and/or lender to contact the City of Denver regarding the purchase of an affordable housing unit.

\_\_\_\_\_  
**Signature**

**4. Household Information** Provide information for each household member who will be living in the home INCLUDING anyone who will be on the property title or lease, regardless of relationship.

Name (List Applicant First)	Relationship to Applicant	Age	Date of Birth (Month/Day/Year)	Days per year child resides with you	Employed
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
<b>Total Number of members in household:</b>					

**5. Housing Status**

Do you currently own a home?  Applicant  Co-Applicant Are you a first-time homebuyer?  Applicant  Co-Applicant  
 How much do you have for down payment? \$ \_\_\_\_\_ Where are the funds coming from? \_\_\_\_\_

**6. Projected Annual Income**

For each household member (age 15 or over) who is receiving any of the following sources of income, please enter the requested information for each.

<b>Regular Income (yearly)</b>	Household Member #1	Household Member #2	Household Member #3	Household Member #4	Household Member #5	Household Member #6	Total
<i>Name of Household Member</i>							
Wages/ Salaries							
Benefits/ Pensions							
Public Assistance							
Child Support or Alimony							
Other Income							
<b>Total Anticipated Income</b>							

**Assets** Note: The actual value of an asset is not used to determine income. Only interest or profit generated from the asset is considered as income. For each household member, enter asset information under the appropriate cells. If you own an asset that is not listed, provide the appropriate information in the "Other Assets" row at the bottom of this section.

	Household Member #1	Household Member #2	Household Member #3	Household Member #4	Household Member #5	Household Member #6	Total
<b>a. Checking Account</b>							
<i>Name of Household Member</i>							
Account Balance							
(x) Interest Rate							
(=) Value of Checking Asset							
<b>b. Savings Account</b>							
Account Balance							
(x) Interest Rate							
(=) Value of Savings Account							
<b>c. Certificates of Deposit</b>							
Current Balance							
(-) Principal							
(=) Accrued Interest							
<b>d. Profit From Real Estate</b>							
Total Annual Receipts							
(-) Annual Mortgage Payment							
(=) Net Income							
<b>e. Business Operations</b>							
Annual Revenues							
(-) Annual Expenditures							
Net Operating Income							
<b>f. Dividends</b>							
Dividend Amount							
(x) Payments per Year							
(=) Total Value of Dividends							

g. Other Assets							
Total Annual Income							

**7. Reminders** Please initial that you have read and understand the below reminders. These actions will greatly reduce the time necessary to process your Income Verification.

- \_\_\_\_\_ I have provided the name, address and sales price of home I am seeking to purchase.
- \_\_\_\_\_ I have provided income information on all household members - not just the individual obtaining the housing loan. This includes all children over the age of 15 years old.
- \_\_\_\_\_ I have provided all pages of all requested documentation - this includes, but is not limited to all pages of bank & asset statements, Federal Income Tax Returns, etc.
- \_\_\_\_\_ I understand that electronic bank or asset statements will not be accepted unless they denote the account holder name, account number and any interest earned.
- \_\_\_\_\_ I understand that OED will not accept The Work Number income verification documentation and that a third party must access this information and provide it to OED.
- \_\_\_\_\_ I understand that any information not provided will delay the income verification process. Additionally, I understand that a closing should not be scheduled until I have been income verified. If a closing is scheduled prior to income verification, **CLOSING MAY BE DELAYED OR WILL NOT OCCUR.**

**8. Certifications**

*I hereby certify that all the information provided and submitted in support of this application is true and correct as of the date set forth below my signature and that I will be disqualified if it is determined that any or all information provided is inaccurate or non-verifiable.*

*I hereby authorize the City and County of Denver, Office of Economic Development, or any other agency to which this information is provided on behalf of the City, to make any and all inquiries for the purpose of verifying the truthfulness and validity of the information provided.*

*I understand and agree that the City and County of Denver, Office of Economic Development, or any agency or authority it has designated to act on its behalf reserves the right to revise or revoke its eligibility determination based on any information received after a certification determination is made, including discovery of false information.*

Signatures \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_





# MAXIMUM RESALE PRICE

Housing & Neighborhood Development

201 W. Colfax Avenue #204  
 Denver, CO 80202  
 p: 720.913.1999  
 t: 720.913.1800  
[www.denvergov.org/ced](http://www.denvergov.org/ced)

Please return **completed** Resale form to: [affordablehousing@denvergov.org](mailto:affordablehousing@denvergov.org)

**ALL applicable information on this form must be provided; it may take up to 10 business days to process completed Resale Requests.**

## Owner Information

First and Last Name:			
Home Address, City:			
Home Telephone:		Email:	
Development/subdivision			
Original Purchase Price	<i>(Please provide a copy of the HUD Settlement Statement, which was given to you during the closing of your home. It will be necessary for you to provide this statement so we may calculate the resale price.)</i>		
Date of Purchase		Are you the original owner?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Reason for Seeking Resale Price:	<input type="checkbox"/> Refinance <input type="checkbox"/> Home Equity <input type="checkbox"/> Resale		

<b>Capital Improvements</b>	Do you have unclaimed capital improvements? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please provide copies of your original receipts. <i>All Capital improvements must remain attached to the unit upon vacating. Disclaimer: Please be aware that all capital improvements are subject to DHND approval and restricted to the terms of your individual covenant.</i>		
<b>HOA Fees</b>	Monthly HOA Fee	\$	<i>(Please provide proof of monthly HOA fees - such as invoice or payment receipt.)</i>

## RESALE

*Please do not complete the below information if seeking resale price for refinancing purposes.*

Real Estate Agent's Name:		Date your home will go on the market:	
Agent's telephone:		Fax:	

Home Owner Release: I hereby authorize the City of Denver to contact my realtor regarding the sale of my home. (Signature) \_\_\_\_\_

## QUESTIONNAIRE

How many years have you lived in your home? \_\_\_\_\_

Why are you selling your home at this time?     job change/transfer     lifestyle change such as a marriage, birth of child, etc.  
 Moving out of State     Purchasing elsewhere

Other, please explain: \_\_\_\_\_

Do you plan to purchase a new home?     YES     NO

If so, will you close within the next 12 months?     YES     NO

Has owning this home been a positive experience for you?     YES     NO

Suggestions for improving the program: \_\_\_\_\_

The price for which you can sell or refinance an affordable home is restricted throughout the control period. You should know that your home does not have a "market" value while the control period is in effect. Although your home can be appraised at market value, you are required to sell it at or below the maximum resale price. There is no guarantee that your home can be sold at the maximum resale price.



**NOTICE OF VOIDABLE TITLE TRANSFER AND MASTER COVENANT  
FOR THE OCCUPANCY AND RESALE OF FOR SALE UNITS**

\_\_\_\_\_  
[project name]

THIS NOTICE OF VOIDABLE TITLE TRANSFER AND MASTER COVENANT FOR THE OCCUPANCY AND RESALE OF UNITS at

\_\_\_\_\_, (the "Covenant") is  
[project name]

made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by  
[developer entity] (the

"Declarant"), and enforceable by the CITY AND COUNTY OF DENVER, COLORADO, or its designee (the "City").

WITNESSETH:

**WHEREAS**, Declarant owns the real property legally described as follows:

[Condominium Units Nos. \_\_\_\_\_ in  
[project name], according to the Condominium Declaration

for \_\_\_\_\_ recorded under Reception No. \_\_\_\_\_,  
[project name]

and the Condominium Map of \_\_\_\_\_ ] recorded under  
[project name]

Reception No. \_\_\_\_\_, in the real estate records of the City and County of Denver, Colorado] (collectively, the "MPDUs" and each such unit, individually, an "MPDU").

**WHEREAS**, the provisions of Denver Revised Municipal Code Article IV of Chapter 27 of the D.R.M.C., shall apply to the property and run with the land until the Final MPDU Sale and these covenants shall bind the Owners of the MPDU property, and all other parties with an interest in title to the MPDU property until the Final MPDU Sale and whereupon all units within \_\_\_\_\_ not subject to this Covenant are  
[project name]

hereby released from the provisions of Article IV of Chapter 27 of the D.R.M.C.

**WHEREAS**, Declarant agrees to restrict the acquisition or transfer of the MPDUs to Eligible Households as that term is defined in this Covenant. In addition, the Declarant agrees that this Covenant shall constitute a resale restriction setting forth the Maximum Sale Price for which each MPDU may be sold, the amount of appreciation and the terms and provisions controlling the resale of the MPDUs should a subsequent Owner of an MPDU desire to sell his or her interest in the MPDU at any time after the date of this Covenant. Finally, by this Covenant, Declarant agrees to restrict the MPDUs against use and occupancy inconsistent with this Covenant.

**NOW, THEREFORE**, for consideration hereby acknowledged by Declarant, Declarant hereby represents, covenants and declares as follows:

1. **Definitions.** The following terms shall have the following meanings when used in this Covenant:

(a) "AMI" or "Adjusted median income" or "Median income" or "area median income" means the median income for the Denver metropolitan area, adjusted for household size as calculated by HUD.

(b) "Control Period" means the time an MPDU is subject to restrictions to insure the long-term affordability of the MPDU. The Control Period is fifteen (15) years and begins on the date of initial sale as defined herein.

(c) "Date of initial sale" means the date of closing for initial purchase of a MPDU.

(d) "Director" means the Director of OED or Director's designee.

(e) "Dwelling unit" has the same meaning as defined at D.R.M.C. §27-18.

(f) "Eligible Household" means a household whose income qualifies the household to participate in the MPDU program, and who holds a valid verification of eligibility from OED which entitles the household to buy an MPDU. All designated non-profit organizations, governmental or quasi-governmental bodies which purchase MPDUs for the purpose of sale or rental under any city approved program designed to assist the construction or occupancy of housing for families of low or moderate income are deemed "Eligible Households." To be eligible to purchase an MPDU at initial sale, households must be earning no more than eighty percent (80%) of the AMI, [or no more than ninety-five percent (95%) of the AMI for developments in which buildings are greater than three (3) stories, and elevators are provided, and over sixty percent (60%) of the parking is structured.] To be qualified to participate in the MPDU program as an eligible household on a resale during the control period, the household must earn no more than the amount set forth in a schedule of eligibility provided by OED, which schedule may not under any circumstances exceed one hundred percent (100%) of AMI. The income levels shall be reviewed by OED to be verified or pre-verified. The eligibility verification shall be calculated based on income at the time of execution of a contract for purchase of an MPDU.

(g) "Final MPDU sale" means the first resale within ten (10) years after the end of the Control Period.

(h) "Household" means:

(1) a single person; or

(2) any number of persons bearing to each other the relationship of: husband, wife, mother, father, grandmother, grandfather, son, daughter, brother, sister, stepson, stepdaughter, stepbrother, stepsister, stepmother, stepfather, grandson, granddaughter, mother-in-law, father-in-law, sister-in-law, brother-in-law, daughter-in-law, son-in-law, uncle, aunt, nephew or niece, living together as a single nonprofit housekeeping unit; or

(3) two (2) unrelated adults over the age of eighteen (18) years plus, if applicable, any persons bearing to either of the two (2) unrelated adults the relationship of son, daughter, stepson, stepdaughter, mother, father, grandmother, grandfather, grandson,

granddaughter, sister, brother, living together as a single nonprofit housekeeping unit.

(i) "HUD" means the U.S. Department of Housing and Urban Development.

(j) "Maximum Gross Monthly Income" means the pre-tax income from all acceptable sources as defined in the HUD Technical Guide for Determining Income.

(k) "Maximum Sale Price" means the maximum amount for which an MPDU may be transferred, calculated in accordance with Article IV of Chapter 27 of the D.R.M.C.

(l) "Memorandum of acceptance" means a document signed by each MPDU purchaser stating the purchaser is aware of and will be bound by the MPDU restrictions and providing an address for notices to the purchaser.

(m) "MPDU" or "moderately priced dwelling unit" means a dwelling unit which is initially offered to Eligible Households under the terms of D.R.M.C. 27-101 et seq. and is affordable to households earning no more than eighty percent (80%) of AMI, adjusted for household size. [For developments in which buildings are greater than three (3) stories, elevators are provided, and over sixty percent (60%) of the parking is structured, the unit shall be affordable to households earning no more than ninety-five percent (95%) of AMI, adjusted for household size] and remains price restricted during the Control Period.

(n) "OED" means City and County of Denver Office of Economic Development or any successor agency which is assigned responsibility for the City's inclusionary housing program.

(o) "Owner" means any Eligible Household which purchases an MPDU from the Declarant and any subsequent buyer, devisee, transferee, grantee, Owner or holder of title of any MPDU.

(p) "Prior purchase price" means the purchase price paid for the MPDU by the selling Owner upon such Owner's acquisition of the MPDU.

(q) "Purchase Money First Lien Holder" means the lender who advances funds for the sale to an Eligible Household to purchase the property from Declarant or from a prior Owner. It does not include lenders who re-finance an MPDU.

(q) "Transfer" means any sale, assignment or transfer that is voluntary, involuntary or by operation of law (whether by deed, contract of sale, gift, devise, trustee's sale, deed in lieu of foreclosure, or otherwise) of any interest in an MPDU, including, but not limited to a fee simple interest, a joint tenancy interest, a tenancy in common, a life estate, or any interest evidenced by a land contract by which possession of an MPDU is transferred and the Owner obtains title.

(r) "Verified" or "Verification" means that a household has been determined to be eligible to occupy an MPDU.

2. Property Subject to Covenant. Declarant and each subsequent Owner of each of the MPDUs, and every party with an interest in title to the MPDU hereby covenants and agrees that the MPDUs shall be used, occupied and Transferred strictly in conformance with the provisions of this Covenant and Article IV of Chapter 27 of the D.R.M.C. for so long as this Covenant remains in force and effect with respect to each such MPDU. Each Owner who takes title from Declarant and every subsequent Owner of each MPDU shall execute and record a

Memorandum of Acceptance in substantially the form attached hereto as Exhibit A (completed with the appropriate information relating to the MPDU and such Owner) with such Owner's deed to his or her MPDU in the real property records of the City and County of Denver, Colorado which states that the conveyed property is a MPDU and is subject to the restrictions contained in the covenants required under Article IV of Chapter 27 of the D.R.M.C. during the Control Period.

3. Seniority of Covenant. This Covenant is senior to all instruments securing permanent financing, except as otherwise permitted herein.

4. Use and Occupancy. An Owner (other than Declarant), in connection with the purchase and Ownership of an MPDU, must:

(a) be an Eligible Household such that households must be earning total household income which will allow it to pay the mortgage or rent on the unit and the household must make no more than allowed by the definition of Eligible Household provided above.

(b) occupy the MPDU as Owner's sole, exclusive and permanent place of residence during the time that such MPDU is owned by such Owner. A permanent residence shall mean the home or place in which one's habitation is fixed and to which one, whenever one is absent, has a present intention of returning after a departure or absence therefrom, regardless of the duration of the absence. In determining what is a permanent residence, the following circumstances relating to the Owner shall be taken into account: business pursuits, employment, income sources, residence for income or other tax purposes, age, marital status, residence of parents, spouse and children, if any, location of personal and real property, and motor vehicle registration. The Director may, in the Director's sole discretion, either grant a temporary hardship exemption or require an Owner who does not occupy the MPDU as the buyer's primary residence to offer the MPDU for resale to an Eligible Household under the authority of Article IV of Chapter 27 of the D.R.M.C. The occupancy requirement does not apply to governmental entities, quasi-governmental entities, or non-profit organizations designated by the Director, although such entities shall use MPDUs for affordable housing purposes;

(c) not engage in any business activity on or in such MPDU, other than permitted under applicable zoning ordinances and the condominium declaration governing the MPDU;

(d) not permit any use or occupancy of such MPDU except in compliance with this Covenant during the period of such Owner's Ownership of the MPDU; and

(e) if an MPDU Owner dies, at least one person taking title by will or by operation of law, whether eligible or not, either shall occupy the MPDU as his, her, or their primary residence during the Control Period, or shall sell the MPDU as provided in Article IV of Chapter 27 of the D.R.M.C. In no event shall the death of an MPDU Owner affect the operation of the covenant or Article IV of Chapter 27 of the D.R.M.C...

5. Initial Sale Price. The initial Transfer of each MPDU by Declarant to a purchaser from Declarant (the "Initial Sale") shall be for a purchase price of \_\_\_\_\_ and No/100 Dollars (\$ \_\_\_\_\_).

(a) Every MPDU required under Article IV of Chapter 27 of the D.R.M.C. shall be offered solely to Eligible Households for sale to be used for the buyer's own primary residence. Either OED or the Declarant may notify pre-verified Eligible Households of the offering.

(b) During the initial Sale period, the MPDUs shall be offered to Eligible Households by the Declarant through a fair and equitable system.

(c) The Declarant shall use reasonable, good-faith efforts to enter into contracts with Eligible Households and in marketing to Eligible Households.

(d) The Declarant shall not sell any unit without first obtaining a verification of eligibility issued by OED for the buyer. A copy of each verification shall be furnished by OED and maintained on file by OED.

(e) OED is not entitled to any real estate commission for the service of providing the list of Eligible Households, nor for any notification of the offering it has provided to Eligible Households.

6. Maximum Sale Price.

(a) The "Maximum Sale Price" is calculated as follows:

(i) Start with the Prior Purchase Price paid for the MPDU;

(ii) For each year from the date that the selling Owner acquired the MPDU multiply the selling Owner's Prior Purchase Price by the percentage change over the prior year in the Case/Shiller index up to a maximum increase for any given year of 3.5 percent. Each year's percent increase is added to the Prior Purchase Price and is not compounded from year to year. In years where the Case/Shiller index decreases, there shall be no adjustment to decrease the Prior Purchase Price of the MPDU;

(iii) For each year add the product of the multiplication described in 6(a)(ii) above to the selling Owner's purchase price;

(iv) Add the costs of Eligible Capital Improvements that have been approved by OED up to the time of Transfer;

(v) Add the amount of the sales commission paid by the Owner; provided that such amount does not exceed the maximum allowable sales commission published by OED on an annual basis; and

(vi) Add any accrued negative amortization if the MPDU was financed with a graduated payment mortgage.

(b) THE MAXIMUM SALE PRICE IS ONLY AN UPPER LIMIT ON THE RESALE PRICE FOR THE MPDU, AND NOTHING HEREIN SHALL BE CONSTRUED TO CONSTITUTE A REPRESENTATION, WARRANTY OR GUARANTEE BY THE CITY OR DECLARANT THAT UPON TRANSFER THE OWNER SHALL OBTAIN THE MAXIMUM SALE PRICE. DEPENDING UPON CONDITIONS AFFECTING THE REAL ESTATE MARKET, THE OWNER MAY OBTAIN LESS THAN THE MAXIMUM SALE PRICE FOR THE MPDU UPON RESALE.

7. Transfer of MPDU.

(a) In the event that an Owner (other than Declarant, it being understood and agreed that the provisions of this Section 7(a) shall not apply to Declarant's Initial Sale) desires to sell the MPDU, the Owner shall provide written notice of resale during the Control Period, which requires that ten (10) days before an offering for resale of any MPDU, the Owner shall notify OED

in writing of the proposed offering and the date on which the Owner will be ready to begin the marketing to Eligible Households. The notice shall set forth the number of bedrooms, and the floor area for each MPDU, a description of the amenities offered in the MPDU and a statement of the availability of the MPDU for sale, including information regarding any mortgage financing available to Eligible Households for the MPDU. OED may notify the Denver Housing Authority (DHA), the Denver Urban Renewal Authority (DURA) and any non-profit organizations designated by OED promptly after receiving notice from the Owner of the availability of MPDUs.

(b) A resale MPDU may be offered for sale to Eligible Households only after the ten (10) day period for resale expires, as set forth in Article IV of Chapter 27 of the D.R.M.C., and OED has been notified by the Owner as required under section Article IV of Chapter 27 of the D.R.M.C. and the ten (10) day period thereafter has expired.

(c) After providing the notice required in Subsection 7(a) and receiving the Maximum Sale Price calculation from the City, the selling Owner may list the MPDU for sale to an Eligible Household with a real estate agent licensed in the State of Colorado or the selling Owner may market the MPDU as "for sale by Owner". When more than one verified Eligible Household is interested in purchasing the resale MPDU, OED shall, upon request of the Owner, hold a lottery among all Eligible Households who have offered the Maximum Sale Price within thirty (30) days of the request by the Owner.

(d) The Owner may enter into a contract for the sale of the MPDU only to an Eligible Household and upon such terms and conditions as the selling Owner shall, in the selling Owner's sole discretion, deem acceptable, provided, however, that:

- (i) the purchase price shall not exceed the Maximum Sale Price;
- (ii) the selling Owner must believe in good faith that the purchaser is an Eligible Household and that the purchase price does not exceed the Maximum Sale Price; and
- (iii) the contract must state as a contingency that the purchaser will submit the application described in Subsection 7(c) below to OED within three (3) days after contract acceptance, and that the selling Owner's obligations under the contract are expressly contingent upon the City's determination that the purchaser is an Eligible Household and that the purchase price does not exceed the Maximum Sale Price as evidenced by issuance of the Verification described in Subsection 7(c) below.

(e) Within three (3) days after contract acceptance (defined as the date of last execution of the contract by the purchaser or the selling Owner), the purchaser shall complete and submit an application form to the City requesting a determination that the purchaser is an Eligible Household and that the purchase price does not exceed the Maximum Sale Price. OED shall promulgate the form of such application, which shall request only such information as is necessary to determine whether the purchaser is an Eligible Household and whether the purchase price exceeds the Maximum Sale Price. The City shall make its determination within ten (10) days after receipt of the completed application, as evidenced either by (i) the issuance of a verification, signed by the City and in recordable form, stating that the purchaser is an Eligible Household, the amount of the purchase price and that the purchase price does not exceed the Maximum Sale Price (the "Verification"); or (ii) delivering a notice to seller and purchaser that a Verification cannot be issued and stating the reason(s) therefore. Failure by the City to make its determination and deliver the Verification or the non-issuance notice as described above within the ten (10) day period will

be deemed an approval of the purchaser and the purchase price, and the City shall thereafter issue a Verification with respect to the transaction immediately upon request therefore by the selling Owner or the purchaser.

(f) The Director may waive the restrictions on the resale prices for MPDUs if the Director finds that the restrictions conflict with regulations of federal or state housing programs and thus prevent Eligible Households from buying dwelling units under the MPDU program. Any waiver shall be in writing, shall reference the recorded covenant, and shall be recorded in the records of the Clerk and Recorder for the City and County of Denver, Colorado.

8. No Rental of MPDUs. An Owner may not rent such Owner's MPDU for any period of time, without obtaining a temporary exception, approved in writing by the Director of OED. Any rent obtained for an MPDU that is so leased shall be paid into the special revenue fund by the Owner within ninety (90) days after the Director notifies the Owner or lessee of the rental violation. The requirements of this Section shall not preclude an Owner from sharing occupancy of the MPDUs or MPDU with non-Owners on a rental basis provided Owner continues to reside in the MPDU and to meet the obligations contained in this Covenant.

9. Remedies in the Event of Breach.

(a) In the event that OED has reasonable cause to believe that an Owner is violating the provisions of this Covenant, an authorized representative of OED may inspect the MPDU owned by such Owner between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, after providing such Owner with no less than twenty-four (24) hours advance written notice.

(b) In the event a violation of this Covenant is discovered, the City shall send a notice of violation to the Owner detailing the nature of the violation and allowing the Owner fifteen (15) days to cure such default. Said notice shall state that the Owner may request a hearing before the City within fifteen (15) days to determine the merits of the allegations. If no hearing is requested and the violation is not cured within the fifteen (15) day period, the Owner shall be considered in violation of this Covenant. If a hearing is held before the City, the decision of the City based on the record of such hearing shall be final for the purpose of determining if a violation has occurred.

(c) There is hereby reserved to the City the right to enforce this Covenant, including any and all remedies provided pursuant to the Denver Revised Municipal Code.

(d) Subject to the limitations set forth in Section 9(e) below, in the event the MPDU is Transferred in a manner that is not in full compliance with the terms and conditions of this Covenant, such Transfer shall be wholly null and void and shall confer no title whatsoever upon the purported transferee. Each and every Transfer of the MPDU, for all purposes, shall be deemed to include and incorporate by this reference the covenants herein contained, regardless of reference therein to this Covenant.

(e) Notwithstanding anything in this Covenant to the contrary, in the event that the MPDU is encumbered by a deed of trust from a Purchase Money First Lien Holder and such deed of trust is insured by HUD, the City's remedies shall specifically not include remedies prohibited by HUD, such as: (i) voiding a conveyance, including a lease, by the Owner; (ii) terminating the Owner's interest in the MPDU; (iii) limiting the amount of Sale proceeds retainable by the Owner to an amount less than that set forth pursuant to Section 6; or (iv) subjecting the

Owner to contractual liability including damages, specific performance or injunctive relief, other than requiring repayment at a reasonable rate of interest any amount paid for an MPDU above the Maximum Sale Price.

10. Release of Covenant in Foreclosure.

(a) In the event of notice of default or notice of foreclosure by the Purchase Money First Lien Holder (which shall include assignees of the Purchase Money First Lien Holder), the Owner shall send a copy of said notice to OED within seven (7) days of receipt.

(b) The City, pursuant to the process and rights described in Subsection 10 (c) below, shall release this Covenant of record and waive its ability to enforce the provisions of this Covenant with respect to a particular MPDU in the event of foreclosure or the acceptance of a deed in lieu of foreclosure with respect to such MPDU by a Purchase Money First Lien Holder which is a holder of a purchase money first priority deed of trust against the MPDU (which shall be the only party entitled to take the MPDU free of this Covenant pursuant to the provisions of this Section 10). In the event that OED purchases the MPDU at foreclosure, OED or its designee may sell the MPDU to Eligible Households, or rent the MPDU until such time that the MPDU can be sold to an Eligible Household in accordance with this Covenant. As to any MPDU encumbered by a HUD-insured mortgage, this Covenant shall automatically and permanently terminate upon foreclosure of a deed of trust by a Purchase Money First Lien Holder, acceptance of a deed in lieu of foreclosure by a Purchase Money First Lien Holder, or assignment to HUD of a purchase money first priority deed of trust encumbering such MPDU.

(c) In the event of (i) a foreclosure action being brought by the Purchase Money First Lien Holder (including assigns of the Purchase Money First Lien Holder), or (ii) the request for the Purchase Money First Lien Holder to accept title to the MPDU by deed in lieu of foreclosure, the Owner shall give a copy of any notice of intent to foreclose or request for deed in lieu to OED within ten (10) days of receipt of such notice or request. Notice to OED shall be to the address of OED as provided in this Covenant with a copy to the City Attorney's Office. In the event that the Purchase Money First Lien Holder takes title to the MPDU pursuant to a deed in lieu of foreclosure, the Owner shall give notice to OED with a copy to the City Attorney's Office upon the vesting of title to the MPDU in Purchase Money First Lien Holder.

11. Limitation on Equity Mortgages. During the term of the Covenant no second mortgage, re-finance mortgage, or equity mortgage greater than the then current restricted Maximum Sale Price shall be legal and failure to abide by that restriction may subject owner to criminal and civil fraud penalties.

12. Covenant Running with Land; Duration of Covenant. The provisions of Article IV of Chapter 27 of the D.R.M.C. apply to the property and run with the land for the entire Control Period. The terms of this Covenant shall constitute covenants running with the MPDUs, as a burden thereof, for the benefit of, and shall be specifically enforceable by the City and its successors and assigns, as applicable, by any appropriate legal action including but not limited to specific performance, injunction, reversion or eviction of non-complying Owners and/or occupants.

13. Final MPDU Sale.

(a) Assuming no previous termination due to foreclosure, this Covenant shall terminate, expire and be of no further force and effect with respect to a the MPDU following the

first Transfer of said MPDU that occurs after the end of the Control Period, or ten (10) years after the Control Period, whichever occurs first. Upon the first Transfer of an MPDU within ten (10) years after the end of the Control Period (“Final MPDU Sale”), the requirements are as follows:

(b) Upon the first Transfer of an MPDU within ten (10) years after the end of the Control Period (“Final MPDU Sale”), the requirements are as follows:

(i) **Right of OED to Purchase.** The Owner, thirty (30) days before offering the MPDU for final sale, shall notify OED of the proposed offering and the date on which the Owner will be ready to offer the property for sale. The property shall be offered as a single property for sale and shall be offered at fair market value with no extraordinary terms of sale. The notice shall set forth the number of bedrooms, and the floor area for the MPDU, a description of the amenities offered in the MPDU. Within the thirty (30) days, OED shall notify the Owner by written notice of the City’s intent to purchase. Any sale under this subsection shall close within sixty (60) days of the notice of intent to purchase to the Owner. If the property does not close within the sixty (60) days, the Owner may proceed to sell the MPDU as provided by this subsection. Any property purchased by OED shall be used for affordable housing purposes.

(ii) **Final MPDU payment.** In return for the benefits received by the Owner in being able to purchase the MPDU, the Owner shall upon the final MPDU sale pay to the City’s affordable housing special revenue fund an amount equal to the following calculation:

(A) one-half of the excess of the total resale price over the sum of:

- (1) The prior purchase price (prior Maximum Sale Price);
- (2) A percentage of the MPDU’s prior purchase price equal to the increase in the cost of living since the MPDU was last sold, as determined by the Consumer Price Index;
- (3) The fair market value of documented capital improvements made to the MPDU between the date of the last sale and the date of resale; and
- (4) A reasonable sales commission as published by OED on an annual basis.

(B) In the event that the amount remaining after the calculation of items (A)(1) – (4) above, is less than twenty thousand dollars (\$20,000.00) the amount which shall be due to the special revenue fund shall be adjusted in each case so that the Owner/seller will retain ten thousand dollars (\$10,000.00) or the entire amount, of the excess of the final MPDU Sale price, which ever is less. This Final MPDU Payment requirement does not apply to any designated non-profit organization, or any governmental entity, or any quasi-governmental entity which owns an MPDU.

(c) The Director shall release the covenants upon a finding that all amounts due the City’s special revenue fund have been received and all other provisions of the covenant have been satisfied.



executed by the parties to this Covenant. However, the party for whose benefit a condition is inserted herein shall have the unilateral right to waive such condition.

21. Gender and Number. Whenever the context so requires herein, the neuter gender shall include any or all genders and vice versa and the use of the singular shall include the plural and vice versa.

22. Personal Liability. Owner shall be personally liable for any of the transactions contemplated herein.

23. Further Actions. The parties to this Covenant agree to execute such further documents and take such further actions as may be reasonably required to carry out the provisions and intent of this Covenant or any restriction or document relating hereto or entered into in connection herewith.

24. Modifications. The parties to this Covenant agree that any modifications of this Covenant shall be effective only when made by writings signed by both parties and recorded with the Clerk and Recorder of the City and County of Denver, Colorado.

25. Owner and Successors. The term Owner shall mean the person or persons who shall acquire an Ownership interest in an MPDU in compliance with the terms and provisions of this Covenant; it being understood that such person or persons shall be deemed an Owner hereunder only during the period of his, her or their Ownership interest in the MPDU and shall be obligated hereunder for the full and complete performance and observance of all covenants, conditions and restrictions contained herein during such period.

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**EXHIBIT A**  
**Legal Description**

UNIT \_\_\_\_\_, \_\_\_\_\_ *[INSERT NAME OF PROJECT]*, County of \_\_\_\_\_, State of Colorado, according to the Map thereof recorded on \_\_\_\_\_, 20\_\_, at Reception No. \_\_\_\_\_, and the Declaration recorded on \_\_\_\_\_, 20\_\_, at Reception No. \_\_\_\_\_, in the records of the Clerk and Recorder of the County of \_\_\_\_\_, Colorado,

also known by street and number as: \_\_\_\_\_

**EXHIBIT B**

**MEMORANDUM OF ACCEPTANCE  
OF  
NOTICE OF VOIDABLE TITLE TRANSFER AND MASTER COVENANTS  
FOR THE OCCUPANCY AND RESALE OF UNITS FOR**

\_\_\_\_\_  
[Project Name]

WHEREAS, \_\_\_\_\_, the Buyer, is  
[Buyer Name]  
purchasing from \_\_\_\_\_, the Seller, at a price of  
[Seller Name]  
\$ \_\_\_\_\_, a [condominium] dwelling unit ("the MPDU") described as:  
[purchase price amount]  
[Condominium Unit] \_\_\_\_\_,  
[Project Name]  
according to the Condominium Declaration for \_\_\_\_\_  
[Project Name]  
recorded under Reception No. \_\_\_\_\_, and the Condominium Map] of  
\_\_\_\_\_ recorded under Reception No. \_\_\_\_\_, in  
[Project Name]  
the real estate records of the City and County of Denver, Colorado (the "Unit"); and

WHEREAS, the Seller of the MPDU is requiring as a prerequisite to the sale transactions, that the Buyer acknowledge and agree to the terms, conditions and restrictions found in that certain instrument entitled " Notice of Voidable Title Transfer and Master Covenant for The Occupancy and Resale of Units \_\_\_\_\_", recorded on  
[Project Name]  
\_\_\_\_\_, 20\_\_\_\_, under Reception No. \_\_\_\_\_, in the real property records of the City and County of Denver, Colorado (the "Master Covenant").

NOW, THEREFORE, as an inducement to the Seller to sell the Unit, the Buyer:

1. Acknowledges that Buyer has carefully read the entire Covenant, has had the opportunity to consult with legal and financial counsel concerning the Covenant and fully understands the terms, conditions, provisions, and restrictions contained in the Covenant.
2. Acknowledges that Buyer understands that resale price and potential future buyers may be restricted and profits may be required to be shared after the termination of the Covenant.
3. Acknowledges that Buyer understands that during the term of the Covenant any attempt to obtain a second mortgage, re-finance mortgage, or equity mortgage must be first approved by OED as defined in the Master Covenant.



the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 2001).

There are a number of reasons for this increase. One of the main reasons is the increase in the world population. The world population has increased from 5 billion in 1987 to 6 billion in 2000, and is projected to reach 9 billion by 2050 (UN 2000).

Another reason is the increase in the number of people who are living in poverty. The number of people living on less than \$1 per day has increased from 1 billion in 1987 to 1.2 billion in 2000, and is projected to reach 1.5 billion by 2050 (UN 2000).

A third reason is the increase in the number of people who are living in rural areas. The number of people living in rural areas has increased from 3 billion in 1987 to 4 billion in 2000, and is projected to reach 5 billion by 2050 (UN 2000).

There are a number of factors that contribute to the increase in the number of people who are undernourished. One of the main factors is the increase in the number of people who are living in poverty. The number of people living on less than \$1 per day has increased from 1 billion in 1987 to 1.2 billion in 2000, and is projected to reach 1.5 billion by 2050 (UN 2000).

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A third factor is the increase in the number of people who are living in areas that are prone to drought. The number of people living in areas that are prone to drought has increased from 1 billion in 1987 to 1.2 billion in 2000, and is projected to reach 1.5 billion by 2050 (UN 2000).

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## **RETURN RENTAL EXEMPTION POLICY**

The Office of Economic Development – Housing and Neighborhood Development (“HAND”) recognizes that there may be occasion where it may be necessary for affordable housing participants to request an exemption to the “No Rental of MPDU’s” restriction as set forth by applicable covenant due to unforeseen circumstances. This policy has been created to address the situations listed below. Homeowners must intend to return to the home as their primary place of residence within two years; therefore, **the maximum allowable rental period is two (2) years.**

### **Policy Guidelines**

A one-time rental exemption<sup>1</sup> for deed restricted properties may be granted if a hardship is declared for the following reasons:

- Job or military transfer of more than 60 miles outside of Denver City and County limits;
- Divorce resulting in a temporary inability to pay mortgage;
- Change in household size;
- Job loss as result of firing or layoff resulting in a temporary inability to pay mortgage;
- Major illness within the household resulting in financial hardship
- Relocation to obtain medical care for household member outside the Denver metropolitan area;
- Inability to sell after good faith marketing effort of property.

All rental exemption requests must be supported by applicable documentation. Such documentation may include, but is not limited to:

- Copy of transfer on employer letterhead
- Executed Divorce Decree
- Documentation of change of household size (birth certificate, etc.)
- Copy of termination or layoff on employer letterhead
- Letter from caring physician
- Confirmation of compliance with OED Good Faith Marketing policy
- Copy of loan documents and/or monthly mortgage bill
- 

HAND reserves the right to request additional documentation as necessary.

### **Terms of Exemption:**

Exemptions may be rescinded for failure to abide by the requirements as set forth in the Hardship Policy or if any information surrounding the request is found to be false. Owners must:

- Intend to return and occupy the home after exemption period has expired.
- Not exceed the two year rental exemption period.
- Lease terms of not more than six months (leases may be renewed for additional six month terms).

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<sup>1</sup> Active members of the military may request and be granted unlimited exemptions if request is made as a result of military orders.

- Monthly rental payment may not exceed owners actual mortgage payment.
- Provide copy of executed rental agreement<sup>2</sup> to HAND.
- Provide HAND with current contact information at all times.
- Contact HAND 30 days prior to the end of the exemption period or upon return to home (if prior to expiration of exemption period).
- Contact HAND if circumstances surrounding exemption changes.

### **Compliance**

In addition to providing the above documents, HAND will request a copy of Federal Income Tax returns and accompanying W-2's each April throughout the duration of the rental exemption period. Failure to supply such will result in immediate withdrawal of the exemption and expulsion of tenant upon lease end.

If after review of the Federal Income Tax return, income is at an acceptable level to accommodate return to the affordable unit (minimum of 50% and maximum of 80% or 95% AMI or any other income level as designated by Covenant), owner must return to unit at tenant's lease end and rental exemption will be terminated.

**ALL EXEMPTIONS ARE AT THE SOLE DISCRETION OF THE HAND DIRECTOR  
THIS POLICY SUBJECT TO CHANGE WITHOUT NOTICE**

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<sup>2</sup> Rental agreements will be provided to HAND for confirmation and data collection purposes only and will be held strictly confidential. HAND will not be responsible for the terms or conditions set forth in such agreements.

**Request**

Why are you requesting this Rental Exemption? (Please be as detailed as possible.)

Please list the documentation you have included supporting the Exemption Request:

**AGREEMENT & ACKNOWLEDGEMENT**

I do hereby agree to abide by all terms and conditions set forth in the above Rental Hardship Exemption Policy. I further understand that this exemption may be rescinded at any time if I fail to adhere to all the terms and conditions set forth in the HAND Hardship Exemption Policy or if any claim surrounding the hardship request is found to be false.

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Property Address