Housing Advisory Committee Meeting  
Thursday, September 5, 2019, 2:00pm – 4:00pm  
Webb Building (201 W. Colfax)  
Room 1B6

“The purpose of the Committee is to render advice and recommendations...in regard to the planning and implementation of City programs and services to preserve and increase the supply of affordable housing in the City” (Affordable Housing Advisory Committee Bylaws).

Agenda:

I. Call to Order – Randy Kilbourn (2:00pm to 2:05pm)
   - Roll Call of Committee Members – Carrie Kronberg
   - Approval of Meeting Minutes – Randy Kilbourn

II. Updates to Draft 2020 Action Plan – Laura Brudzynski (2:05pm to 2:20pm)

III. Public Comment Period on Draft 2020 Action Plan (2:20pm to 2:30 pm)
   - Each speaker will get two minutes to provide comment on the draft plan.
   - **To request language interpretation services, please contact Melissa Thate at Melissa.thate@denvergov.org or 720-913-1702 at least five days prior to the scheduled meeting. Deaf or hearing-impaired residents, please contact TTY 7-1-1 or 800-659-2656.
   - **La revisión publica del borrador para El Plan de Acción 2020 otorgara la oportunidad de comentarios de la comunidad. Para servicios de interpretación, favor de comunicarse con Melissa Thate al 720-913-1702 o por correo electrónico a melissa.thate@denvergov.org mínimo cinco días antes de la revisión pública. Residentes con discapacidades auditivas, favor de comunicarse al TTY 7-1-1 o al 800-659-2656.

IV. Full Committee Discussion on Draft 2020 Action Plan (2:30pm to 3:00 pm)
   - Recommend the draft to public review and 30-day public comment period

V. Director Updates (3:00pm to 3:50pm)
   - Department of Housing Stability (HOST) – Britta Fisher
   - DHA Delivers for Denver (D3) – Ismael Guerrero
   - Policy/Programs – Laura Brudzynski
   - Finance/Development – Chiquita McGowin

VI. Requested Follow Up Items and Next Steps (3:50pm to 3:55pm)

VII. Adjourn (4:00pm)
## 2019 Housing Advisory Committee Working Calendar

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<tr>
<th>Month</th>
<th>External Deadlines</th>
<th>Housing Advisory Committee</th>
<th>Finance Subcommittee</th>
<th>Policy &amp; Programs Subcommittee</th>
<th>Production &amp; Preservation Subcommittee</th>
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<td>- Finalize 2020 Action Plan for implementation</td>
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<td>- Rental Registry</td>
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