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# CITY COUNCIL

*City and County of Denver*

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Robin Kniech  
Deborah “Debbie” Ortega  
Rafael G. Espinoza  
Kevin Flynn  
Paul D. López  
Kendra Black  
Mary Beth Susman  
Paul Kashmann

At-Large  
At-Large  
District 1  
District 2  
District 3  
District 4  
District 5  
District 6



District 7  
District 8  
District 9  
District 10  
District 11  
Executive Director  
Clerk

Jolon Clark  
Christopher Herndon  
Albus Brooks  
Wayne New  
Stacie Gilmore  
Leon Mason  
Mar'quasa Hopson

*Michael B. Hancock, Mayor*

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City & County Building | 1437 Bannock St., Room 451 | Denver, CO 80202 | 720-337-2000 | [denc@denvergov.org](mailto:denc@denvergov.org)

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## Meeting Schedule of the Denver City Council

for the weeks of December 3 and December 10, 2018

For committee meetings where proposed changes to the municipal code or policy are discussed, a public comment period of 15 minutes is provided on the measure with 2 minutes per speaker. Individuals wishing to speak must sign up in the Council Conference room (3<sup>rd</sup> Floor City & County Building, Rm. 391) beginning 30 minutes prior to the Committee's scheduled start time. Sign-up ends 15 minutes before the meeting begins. **No sign-up by proxy permitted.** The order of speakers is determined by the Committee Chair. For all other items scheduled for committee (i.e. contracts and presentations), except zoning matters (no public comment is held on zoning matters at committee), public comment is at the discretion of the Committee Chair. The public may request from the Committee Chair a public comment period on these measures by contacting Legislative Services in advance at 720-337-2000, or by email at [denc@denvergov.org](mailto:denc@denvergov.org). To request ADA or language interpretation accommodations, please contact Legislative Services at 720-337-2000 or at [denc@denvergov.org](mailto:denc@denvergov.org) at least 3 business days in advance of the committee meeting. **Note: There is no public comment scheduled at this time.**

### **Monday, December 3:**

- 1:30 p.m. **Special Issues: Marijuana. Members:** Black (Chair), Clark, Flynn, Herndon, Kashmann, New, Susman. **Staff:** Emily Lapel. 1) Continued discussion of the Marijuana Social Consumption Area Task Force Report. 3<sup>rd</sup> Floor Council Conference Room 391, City & County Building.
- 5 p.m. **Thirty-Minute General Public Comment Session.** All Council members invited. Chambers, Room 450, City & County Building.
- 5:30 p.m. MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

### **Tuesday, December 4:**

- 9:30 a.m. **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.
- 10:30 a.m. **Land Use, Transportation & Infrastructure Committee (LUTI). Members:** Susman (Chair), Espinoza (Vice-Chair), Black, Herndon, Brooks, Flynn. **Staff:** Zach Rothmier. 1) 18-1381: Rezoning request for 1845 W 46th Ave in Council District 1. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m. **Finance & Governance Committee (FINGOV). Members:** Flynn (Chair), Kniech (Vice-Chair), Black, Espinoza, Kashmann, Susman. **Staff:** Jonathan Griffin. 1) Briefing: Performance-Based Infrastructure. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, December 5:**

- 10:30 a.m.      **Safety, Housing, Education & Homelessness Committee (SAFETY & HOUSING).**  
**Members:** Kashmann (Chair), Ortega (Vice-Chair), Gilmore, López, Kniech, New. **Staff:** Emily Lapel. 1) 18-1437: Contract amendment to increase funding for photo radar and photo red light enforcement. 2) Briefing: Disability parking enforcement audit. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 12 p.m.      **Policy Committee (*this meeting is not televised*).** **Members:** Clark (Chair), Gilmore (Vice-Chair), Committee of the Whole. 1) Briefings from legislative staff. 2) Briefing: Anti-Displacement Policy Network. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m.      **Business, Arts, Workforce & Aviation Services Committee (BIZ).** **Members:** New (Chair), Gilmore (Vice-Chair), Brooks, López, Herndon, Ortega. **Staff:** Jonathan Griffin. 1) Briefing: Botanic Gardens. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, December 6:**

No meetings scheduled.

**Friday, December 7:**

No meetings scheduled.

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***NOTE: Agenda items listed for the week of December 10 are subject to change***

**Monday, December 10:**

**5:30 p.m.      MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

**Tuesday, December 11:**

- 9:30 a.m.      **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.
- 10:30 a.m.      **Land Use, Transportation & Infrastructure Committee (LUTI).** **Members:** Susman (Chair), Espinoza (Vice-Chair), Black, Herndon, Brooks, Flynn. **Staff:** Zach Rothmier. 1) Rezoning request: 1709 and 1717 Washington St. in Council District 10. 2) Briefing: Quarterly update on National Western Center and North Denver Cornerstone Collaborative. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m.      **Finance & Governance Committee (FINGOV).** **Members:** Flynn (Chair), Kniech (Vice-Chair), Black, Espinoza, Kashmann, Susman. **Staff:** Jonathan Griffin. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, December 12:**

- 10:30 a.m.      **Safety, Housing, Education & Homelessness Committee (SAFETY & HOUSING).**  
**Members:** Kashmann (Chair), Ortega (Vice-Chair), Gilmore, López, Kniech, New. **Staff:** Emily Lapel. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building. 1) Briefing: Denver Police Department video release policy. 2) Briefing: Transition from Jail to Community program. 3) Briefing: Jail population demographics and trends.
- 1:30 p.m.      **Business, Arts, Workforce & Aviation Services Committee (BIZ).** **Members:** New (Chair), Gilmore (Vice-Chair), Brooks, López, Herndon, Ortega. **Staff:** Jonathan Griffin. 1) Briefing: Division of Small Business Opportunity Progress Report. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, December 13:**

No meetings scheduled.

**Friday, December 14:**

No meetings scheduled.

Council Committee meetings are occasionally canceled and agenda items are sometimes added or deleted. Council Staff makes every attempt to notify concerned parties. If you plan to attend a particular Council Committee meeting, please call the Council Central Office at 720-337-2000 to confirm the meeting and agenda items. Anyone with access to a computer and the Internet may view the City Council agenda, council bills, meeting minutes, and committee summaries at [www.denvergov.org/citycouncil](http://www.denvergov.org/citycouncil). The Council Chambers has listening devices for people with a hearing loss; request a device from the Council Secretary. The City can also provide sign language interpretation, CART (computer assisted real-time transcription), or language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [denc@denvergov.org](mailto:denc@denvergov.org) at least three business-days prior to the meeting.