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# CITY COUNCIL

*City and County of Denver*

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Robin Kniech  
Deborah “Debbie” Ortega  
Rafael G. Espinoza  
Kevin Flynn  
Paul D. López  
Kendra Black  
Mary Beth Susman  
Paul Kashmann

At-Large  
At-Large  
District 1  
District 2  
District 3  
District 4  
District 5  
District 6



District 7  
District 8  
District 9  
District 10  
District 11  
Executive Director  
Clerk

Jolon Clark  
Christopher Herndon  
Albus Brooks  
Wayne New  
Stacie Gilmore  
Leon Mason  
Mar'quasa Hopson

*Michael B. Hancock, Mayor*

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City & County Building | 1437 Bannock St., Room 451 | Denver, CO 80202 | 720-337-2000 | [denc@denvergov.org](mailto:denc@denvergov.org)

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## Meeting Schedule of the Denver City Council

for the weeks of February 4, and February 11, 2019

For committee meetings where proposed changes to the municipal code or policy are discussed, a public comment period of 15 minutes is provided on the measure with 2 minutes per speaker. Individuals wishing to speak must sign up in the Council Conference room (3<sup>rd</sup> Floor City & County Building, Rm. 391) beginning 30 minutes prior to the Committee's scheduled start time. Sign-up ends 15 minutes before the meeting begins. **No sign-up by proxy permitted.** The order of speakers is determined by the Committee Chair. For all other items scheduled for committee (i.e. contracts and presentations), except zoning matters (no public comment is held on zoning matters at committee), public comment is at the discretion of the Committee Chair. The public may request from the Committee Chair a public comment period on these measures by contacting Legislative Services in advance at 720-337-2000, or by email at [denc@denvergov.org](mailto:denc@denvergov.org). To request ADA or language interpretation accommodations, please contact Legislative Services at 720-337-2000 or at [denc@denvergov.org](mailto:denc@denvergov.org) at least 3 business days in advance of the committee meeting. **Note: There is no public comment scheduled at this time.**

### **Monday, February 4:**

- 2:30 p.m.      **Housing & Homelessness Working Group (this meeting is not televised).** Members: Kniech (Chair), New, Kashmann. Staff: Polly Kyle. 1) Presentation: Research into how other cities have approached temporary housing, encampments, etc. for unsheltered homeless individuals. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 5 p.m.      **Thirty-Minute General Public Comment Session.** All Council members invited. Chambers, Room 450, City & County Building.
- 5:30 p.m.      **MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

### **Tuesday, February 5:**

- 9:30 a.m.      **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.
- 10:30 a.m.      **Land Use, Transportation & Infrastructure Committee (LUTI).** Members: Susman (Chair), Espinoza (Vice-Chair), Black, Herndon, Brooks, Flynn. Staff: Zach Rothmier. 1) 19-0079: Rezoning request at 901 Irving St. in Council District 3. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m.      **Finance & Governance Committee (FINGOV).** Members: Flynn (Chair), Kniech (Vice-Chair), Black, Espinoza, Kashmann, Susman. 1) 19-0090: Lease agreement for new site for the Beloved Community Village. Staff: Jonathan Griffin. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, February 6:**

10:30 a.m.      **Safety, Housing, Education & Homelessness Committee (SAFETY & HOUSING).**  
**Members:** Kashmann (Chair), Ortega (Vice-Chair), Gilmore, López, Kniech, New. **Staff:** Emily Lapel. 1) Briefing: NDCC and CDOT C70 home mitigation efforts. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m.      **Business, Arts, Workforce & Aviation Services Committee (BIZ).** **Members:** New (Chair), Gilmore (Vice-Chair), Brooks, López, Herndon, Ortega. **Staff:** Jonathan Griffin. 1) 19-0091: Contract with OutFront Media with Denver International Airport. 2) Briefing: Colorado Business Committee for the Arts. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, February 7:**

No meetings scheduled.

**Friday, February 8:**

No meetings scheduled.

***NOTE: Agenda items listed for the week of February 11 are subject to change***

**Monday, February 11:**

1:30 p.m.      **Special Issues: Marijuana Committee.** **Members:** Black (Chair), Flynn, Kashmann, Herndon, New, Susman. **Staff:** Emily Lapel. 1) Continued discussion of the distance requirements for social consumption sites. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**5:30 p.m.      MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

**Tuesday, February 12:**

9:30 a.m.      **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.

10:30 a.m.      **Land Use, Transportation & Infrastructure Committee (LUTI).** **Members:** Susman (Chair), Espinoza (Vice-Chair), Black, Herndon, Brooks, Flynn. **Staff:** Zach Rothmier. 1) Rezoning request at 2535 E. 40th Ave. in Council District 9. 2) Rezoning request at 999 Jasmine St. in Council District 5. 3) Landmark designation for the Cableland residence at 4150 E. Shangri La Dr. in Council District 5. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m.      **Finance & Governance Committee (FINGOV).** **Members:** Flynn (Chair), Kniech (Vice-Chair), Black, Espinoza, Kashmann, Susman. **Staff:** Jonathan Griffin. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, February 13:**

10:30 a.m.      **Safety, Housing, Education & Homelessness Committee (SAFETY & HOUSING).**  
**Members:** Kashmann (Chair), Ortega (Vice-Chair), Gilmore, López, Kniech, New. **Staff:** Emily Lapel. 1) Briefing: Department of Safety youth corrections demographics and programming. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m.      **Business, Arts, Workforce & Aviation Services Committee (BIZ).** **Members:** New (Chair), Gilmore (Vice-Chair), Brooks, López, Herndon, Ortega. **Staff:** Jonathan Griffin. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, February 14:**

No meetings scheduled.

**Friday, February 15:**

No meetings scheduled.

Council Committee meetings are occasionally canceled and agenda items are sometimes added or deleted. Council Staff makes every attempt to notify concerned parties. If you plan to attend a particular Council Committee meeting, please call the Council Central Office at 720-337-2000 to confirm the meeting and agenda items. Anyone with access to a computer and the Internet may view the City Council agenda, council bills, meeting minutes, and committee summaries at [www.denvergov.org/citycouncil](http://www.denvergov.org/citycouncil). The Council Chambers has listening devices for people with a hearing loss; request a device from the Council Secretary. The City can also provide sign language interpretation, CART (computer assisted real-time transcription), or language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [denc@denvergov.org](mailto:denc@denvergov.org) at least three business-days prior to the meeting.