

## City Council Meeting of Monday, August 10, 2020

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Linda Jamison.....Director  
Mar'quasa Hopson.....Secretary

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#### **MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION**

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### **CITY COUNCIL AGENDA**

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### **AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS**

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.leqistar.com>.

#### **PUBLIC COMMENT DURING PUBLIC HEARINGS**

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration that are scheduled for public hearing. To speak, sign up online <https://www.denvergov.org/councilpublicinput> or with the Council Secretary starting at 4:30pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

#### **GENERAL PUBLIC COMMENT SESSIONS**

Starting at 5pm before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held and closes at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[20-0802](#) Minutes of Monday, August 3, 2020

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[20-0808](#) A proclamation honoring the career and service to the City of William "Pat" Kennedy.

**Sponsor** Flynn, Clark, Sawyer and Kashmann

[20-0809](#) A proclamation honoring the many years of service to the city by Beth Machann.

**Sponsor** Flynn, Sawyer and Kashmann

[20-0810](#) A proclamation honoring the life of Geraldine Gonzales.

**Sponsor** Sandoval and Torres

**RESOLUTIONS**

**Business, Arts, Workforce, & Aviation Services Committee**

[20-0722](#) **A resolution approving a proposed Agreement between the City and County of Denver and Southwest Airlines Co. concerning a lease of a new hangar facility at Denver International Airport.**

Approves a hangar agreement with Southwest Airlines Co. for rates and charges and for 32 years to support their operations at Denver International Airport (201951914). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**[20-0723](#) A resolution approving a proposed First Amendment between the City and County of Denver and Alclear, LLC d/b/a Clear concerning a leased space at Denver International Airport.**

Amends an agreement with Alclear LLC by adding two years for a new end date of 1-29-20, with a one-year optional renewal, to lease 464 square feet of space to provide services to the airlines at Denver International Airport (201208956). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**[20-0724](#) A resolution approving a proposed Agreement between the City and County of Denver and DHL Express (USA), Inc. concerning a lease of cargo building including an aircraft parking ramp and ground space at Denver International Airport.**

Approves a lease agreement with DHL Express (USA), Inc. for rates and charges and through 2-28-23 to lease a 37,375 square foot cargo building, 177,030 square feet of aircraft parking ramp and 265,499 square feet of ground space to support their cargo airline and handling operations at Denver International Airport (201951909). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

### **Land Use, Transportation & Infrastructure Committee**

**[20-0720](#) A resolution granting a revocable permit to Colorado State University to encroach into the right-of-way near 4780 Packing House Road.**

Grants a revocable permit, subject to certain terms and conditions, to the Colorado State University System, their successors and assigns, to encroach into the right-of-way with a Pedestrian Connection Bridge at the National Western Center near 4780 Packing House Road in Council District 9. The Committee approved filing this item at its meeting on 7-28-20.

**[20-0721](#) A resolution approving a proposed Master Services Agreement between the City and County of Denver and Samsara Networks, Inc. for hardware and software services to support Fleet Management operations.**

Approves a contract with Samsara Networks Inc. for \$3,159,043 and through 8-31-25 for comprehensive telematics hardware and software solutions to support Fleet Management operations, citywide (DOTI-202055321). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-28-20.

**Safety, Housing, Education & Homelessness Committee****[20-0688](#) A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and RRK Enterprises, Inc. dba Independence House for residential and non-residential community corrections services.**

Amends a contract with RRK Enterprises Inc., doing business as Independence House, by adding \$1,500,000 for a new total of \$4,426,465.50 and six months for a new end date of 12-31-20 for residential and non-residential community corrections services (201950075; 202054769-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**[20-0713](#) A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY20-21" program and the funding therefor.**

Approves a grant agreement with the United States Department of Health and Human Services for \$9,612,847 and through 6-30-21 to provide comprehensive Head Start services to children (MOEAI-202053543). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**[20-0719](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and CrossPurpose for targeted training and development of executive functioning and life preparedness skills to clients qualified for TANF benefits.**

Amends a contract with CrossPurpose by adding \$315,720 for a new total of \$775,025 and one year for a new end date of 6-30-21 for targeted training and development of executive functioning and life preparedness skills to clients qualified for TANF benefits, citywide (SOCSV2019-48998-01; SOCSV-202055304-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**[20-0725](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "CARES Advance Payment" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$656,094 of State funds and through 12-30-20 to provide reimbursement for the delivery and increased provision of school nutrition programs during school closures due to the COVID-19 pandemic, citywide (ENVHL - 2020552239-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**[20-0726](#) A resolution approving a proposed Revival and Third Amendatory Agreement between the City and County of Denver and AIDS Resource Center of Wisconsin, Inc. doing business as Vivent Health to provide care, treatment, and supportive services to individuals living with HIV/AIDS in the Denver area.**

Amends a contract with AIDS Resource Center of Wisconsin, Inc. doing business as Vivent Health, by adding \$357,163 for a new total of \$1,197,029 and one year for a new end date of 2-28-21 to provide care, treatment, and supportive services to individuals living with HIV/AIDS in the Denver Transitional Grant Area, citywide (ENVHL-202054720-03). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**BILLS FOR INTRODUCTION****Finance & Governance Committee**

**[20-0255](#) A bill for an ordinance approving a proposed Purchase and Sale Agreement between the City and County of Denver and Cottonwood Community Alternatives, Inc. for properties located at 793 North Olive Street and 716 South Poplar Street.**

Approves a purchase and sale agreement with Cottonwood Community Alternatives, Inc. for \$10 to sell properties located at 793 Olive Street and 716 South Poplar Street in Council districts 5 and 6, to provide additional housing options to those with physical and developmental disabilities (FINAN-202053251-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-28-20.

**[20-0727](#) A bill for an ordinance amending Article III of Chapter 20 of the Denver Revised Municipal Code regarding the handling of unclaimed warrants, checks or other payments.**

Amends Article III of Chapter 20 of the Denver Revised Municipal Code regarding the handling of unclaimed warrants, checks or other payments in response to Senate Bill 19-088 adopting the Revised Uniform Unclaimed Property Act. The Committee approved filing this item at its meeting on 7-28-20.

**[20-0751](#) A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 3, 2020, a proposed amendment to the Charter of the City and County of Denver concerning a clarification to the clerk and recorder's appointments.**

Submits to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 3, 2020, a proposed amendment to the Charter of the City and County of Denver concerning a clarification to the clerk and recorder's appointments. The Committee approved filing this item at its meeting on 7-28-20.

[20-0760](#) **A bill for an ordinance amending section 8-67 of the Denver Revised Municipal Code requiring a provisional breed-restricted permit for owners of pit bulls, subject to the approval of the voters at a special municipal election to be held in conjunction with the coordinated election on November 3, 2020.**

Amends section 8-67 of the Denver Revised Municipal Code requiring a provisional breed-restricted permit for owners of pit bulls, subject to the approval of the voters at a special municipal election to be held in conjunction with the coordinated election on November 3, 2020. The Committee approved filing this item at its meeting on 7-28-20.

### **Safety, Housing, Education & Homelessness Committee**

[20-0686](#) **A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and the State of Colorado, Division of Criminal Justice, to administer the FY 20-21 Community Corrections Program.**

Approves an intergovernmental agreement with Colorado Department of Public Safety for \$14,617,066.43 and for one year for funding of the fiscal year 2020-2021 Community Corrections Program (SAFTY-202055221). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

[20-0687](#) **A bill for an ordinance approving a proposed Revival and Amendatory Agreement between the City and County of Denver and Regents of the University of Colorado for community corrections services.**

Amends an agreement with the University of Colorado Health Sciences Center -Addiction Research and Treatment Services by adding \$2,100,000 for a new total of \$6,370,380.12 and six months for a new end date of 12-31-20 for residential and non-residential community corrections services (201950129; 202054784-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

**BILLS FOR FINAL CONSIDERATION****Finance & Governance Committee**

[20-0664](#) **A bill for an ordinance designating certain properties as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties designated as needed for the traffic and pedestrian safety improvement project at various intersections along 6th Avenue including Washington Street, Corona Street and Downing Street.**

Grants the authority to acquire through negotiated purchase or condemnation any property interest as needed for intersection improvements along the 6th Ave corridor at three intersections, including easement interests, access rights, improvements, buildings, fixtures, licenses, permits and other appurtenances, in Council District 10. The Committee approved filing this item at its meeting on 7-21-20.

[20-0670](#) **A bill for an ordinance approving a proposed Lease Agreement between the City and County of Denver and Denver Health and Hospital Authority for property located at 405 South Platte River Drive.**

Approves a lease agreement with Denver Health and Hospital Authority (DHHA) for \$50 and through 2-24-2025 for DHHA to lease a portion of 405 South Platte River Drive to support the operation of the Family Crisis Center in Council District 7 (FINAN-202053316-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-24-20. The Committee approved filing this item at its meeting on 7-21-20.

**Land Use, Transportation & Infrastructure Committee**

[20-0691](#) **A bill for an ordinance relinquishing the easement reserved in Ordinance No. 20170153, Series of 2017, recorded with Denver Clerk & Recorder at Reception No. 2017032202, located at 1401 Wynkoop Street.**

Relinquishes a utility easement, in its entirety, as originally reserved in the vacating Ordinance No. 20170153, Series of 2017, located at 1401 Wynkoop Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 8-24-20. The Committee approved filing this item at its meeting on 7-21-20.



**RECAP OF BILLS TO BE CALLED OUT****PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 20-0162, changing the zoning classification for 2005 Willow Street in Stapleton; a required public hearing on Council Bill 20-0201, changing the zoning classification for 4750 Zuni Street in Sunnyside; a required public hearing on Council Bill 20-0545, changing the zoning classification for 4228 Kalamath Street and 4260 Kalamath Street in Sunnyside; a required public hearing on Council Bill 20-0550, changing the zoning classification for 516 Newton Street in Barnum; and, a required public hearing on Council Bill 20-0576, changing the zoning classification for 1901 South Clarkson Street in Platt Park. Anyone wishing to speak on any of these matters must go online to sign up during the recess of Council.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[20-0162](#) A bill for an ordinance changing the zoning classification for 2005 Willow Street in Stapleton.**

Approves an official map amendment to rezone property from PUD 574 to U-MX-3 (planned development to mixed-use) located at 2005 North Willow Street in Council District 8. The Committee approved filing this item at its meeting on 2-25-20.

**[20-0201](#) A bill for an ordinance changing the zoning classification for 4750 Zuni Street in Sunnyside.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an ADU), located at 4750 Zuni Street in Council District 1. The Committee approved filing this item at its meeting on 3-3-20.

[20-0545](#) **A bill for an ordinance changing the zoning classification for 4228 Kalamath Street and 4260 Kalamath Street in Sunnyside.**

Approves an official map amendment to rezone property from PUD 240 and U-MX-2x to U-RX-3 (mixed use, to residential mixed use), located at 4228 and 4260 Kalamath Street in Council District 1. The Committee approved filing this item at its meeting on 6-23-20.

[20-0550](#) **A bill for an ordinance changing the zoning classification for 516 Newton Street in Barnum.**

Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x (allows for an accessory dwelling unit), located at 516 Newton Street in Council District 3. The Committee approved filing this item at its meeting on 6-16-20.

[20-0576](#) **A bill for an ordinance changing the zoning classification for 1901 South Clarkson Street in Platt Park.**

Approves an official map amendment to rezone property from U-SU-C1 to U-SU-B1 (Allows for an accessory dwelling unit), located at 1901 South Clarkson Street in Council District 7. The Committee approved filing this item at its meeting on 6-23-20.

**PRE-ADJOURNMENT ANNOUNCEMENT**

**ADJOURN**

**PENDING**

FOR 8-17-20:

**[20-0161](#) A bill for an ordinance changing the zoning classification for 3201 Curtis Street in Five Points.**

Approves an official map amendment to rezone property from PUD 379 to U-MX-2x (planned development to mixed-use) located at 3201 Curtis Street in Council District 9. The Committee approved filing this item at its meeting on 2-25-20.

**Final Consideration | Required Public Hearing**

**[20-0546](#) A bill for an ordinance changing the zoning classification for 2755 Irving Street in Sloan Lake.**

Approves an official map amendment to rezone property from U-SU-B to U-SU-B1, (allows for an ADU) located at 2755 Irving Street in Council District 1. The Committee approved filing this item at its meeting on 6-16-20.

**Final Consideration | Required Public Hearing**

**[20-0612](#) A bill for an ordinance changing the zoning classification for 2101, 2119, and 2125 South Cherokee Street in Overland.**

Approves an official map amendment to rezone property from U-RH-2.5 to G-MU-3, (urban, row-home to general urban, multi-unit) located at for 2101, 2119, and 2125 South Cherokee Street in Council District 7. The Committee approved filing this item at its meeting on 6-30-20.

**Final Consideration | Required Public Hearing**

**[20-0620](#) A bill for an ordinance changing the zoning classification for 1925 Olive Street in South Park Hill.**

Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x, (allows for an ADU) located at 1925 Olive Street in Council District 8. The Committee approved filing this item at its meeting on 6-16-20.

**Final Consideration | Required Public Hearing**

FOR 8-24-20:

[20-0610](#) **A bill for an ordinance changing the zoning classification for 14000 and 14422 East Andrews Drive, 14408, 14419 and 14421 East Elk Drive in Montbello.**

Approves an official map amendment to rezone property from S-SU-D to S-RH-2.5 (single unit to row house), located at 14400 and 14422 East Andrews Drive, 14408, 14419 and 14421 East Elk Drive in Council District 8. The Committee approved filing this item at its meeting on 7-14-20.

**Final Consideration | Required Public Hearing**

[20-0621](#) **A bill for an ordinance changing the zoning classification for 4901 Green Court in Regis.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 4901 Green Court in Council District 1. The Committee approved filing this item at its meeting on 7-14-20.

**Final Consideration | Required Public Hearing**

[20-0622](#) **A bill for an ordinance changing the zoning classification for 5320 East Thrill Place in Northeast Park Hill.**

Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x (allows for an accessory dwelling unit), located at 5320 East Thrill Place in Council District 8. The Committee approved filing this item at its meeting on 7-14-20.

**Final Consideration | Required Public Hearing**

FOR 8-31-20:

**[20-0694](#) A bill for an ordinance changing the zoning classification for 4855, 4856, 4876 and 4900 Sherman Street, 4824 Lincoln Street, 4877, 4901 and 4978 Grant Street, 5000, 5001 and 5021 Logan Street in Globeville.**

Approves an official map amendment to rezone property from E-SU-D and I-MX-3 to OS-A (urban edge to open space), located at 4855 Sherman Street, 4824 Lincoln Street, 4876 Sherman Street, 4900 Sherman Street, 4901 Grant Street, 4978 Grant Street, 5001 Logan Street, 5000 Logan Street, 5021 Logan Street, 4877 Grant Street, and 4856 Sherman Street in Council District 9. The Committee approved filing this item at its meeting on 7-21-20.

**Final Consideration | Required Public Hearing**

**[20-0695](#) A bill for an ordinance changing the zoning classification for 4846 Knox Court in Regis.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 4846 Knox Court in Council District 1. The Committee approved filing this item at its meeting on 7-21-20.

**Final Consideration | Required Public Hearing**

**[20-0708](#) A bill for an ordinance changing the zoning classification for 2520 Wewatta Way and 2901 Broadway in Five Points.**

Approves an official map amendment to rezone property from C-MX-16, DO-7 and C-MX-8, DO-7 to C-MX-8, DO-7 and C-MX-16, DO-7 (aligns urban center zoning with surrounding districts), located at 2520 Wewatta Way and 2901 North Broadway Street in Council District 9. The Committee approved filing this item at its meeting on 7-21-20.

**Final Consideration | Required Public Hearing**

FOR 9-28-20:

**[20-0285](#) A bill for an ordinance changing the zoning classification for 22, 24, 26 and 28 South Garfield Street in Cherry Creek.**

Approves an official map amendment to rezone property from PUD 470 to G-RH-3 (planned development to row house) located at 22, 24, 26 and 28 South Garfield Street in Council District 10. The Committee approved filing this item at its meeting on 6-2-20.

**Final Consideration | Required Public Hearing**