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# CITY COUNCIL

City and County of Denver

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Robin Kniech  
Deborah "Debbie" Ortega  
Rafael G. Espinoza  
Kevin Flynn  
Paul D. López  
Kendra Black  
Mary Beth Susman  
Paul Kashmann

At-Large  
At-Large  
District 1  
District 2  
District 3  
District 4  
District 5  
District 6



District 7  
District 8  
District 9  
District 10  
District 11  
Executive Director  
Clerk

Jolon Clark  
Christopher Herndon  
Albus Brooks  
Wayne New  
Stacie Gilmore  
Leon Mason  
Kelly Velez

Michael B. Hancock, Mayor

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City & County Building | 1437 Bannock St., Room 451 | Denver, CO 80202 | 720-337-2000 | [denc@denvergov.org](mailto:denc@denvergov.org)

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## Meeting Schedule of the Denver City Council

for the weeks of April 23 and April 30, 2018

For committee meetings where proposed changes to the municipal code or policy are discussed, a public comment period of 15 minutes is provided on the measure with 2 minutes per speaker. Individuals wishing to speak must sign up in the Council Conference room (3<sup>rd</sup> Floor City & County Building, Rm. 391) beginning 30 minutes prior to the Committee's scheduled start time. Sign-up ends 15 minutes before the meeting begins. **No sign-up by proxy permitted.** The order of speakers is determined by the Committee Chair. For all other items scheduled for committee (i.e. contracts and presentations), except zoning matters (no public comment is held on zoning matters at committee), public comment is at the discretion of the Committee Chair. The public may request from the Committee Chair a public comment period on these measures by contacting Legislative Services in advance at 720-337-2000, or by email at [denc@denvergov.org](mailto:denc@denvergov.org). To request ADA or language interpretation accommodations, please contact Legislative Services at 720-337-2000 or at [denc@denvergov.org](mailto:denc@denvergov.org) at least 3 business days in advance of the committee meeting. **Note: There is no public comment scheduled at this time.**

### Monday, April 23:

- 12 p.m. **Housing & Homelessness Working Group (this meeting is not televised).** **Members:** Kniech (Chair), New, Kashmann. **Staff:** Zach Rothmier. 1) Briefing and discussion on the status of senior and disabled tax refund program. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 1:30 p.m. **CANCELED Special Issues: Green Roofs Initiative.** **Members:** Clark (Co-chair), Susman (Co-chair), Committee of the Whole. **Staff:** Zach Rothmier. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 2 p.m. **CANCELED Sidewalk Working Group (this meeting is not televised).** **Members:** Kashmann (Chair), Black, Espinoza, Flynn, Gilmore, Kniech, López, New. **Staff:** Shelley Smith. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.
- 5:30 p.m. MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

### Tuesday, April 24:

- 9:30 a.m. **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.
- 10:30 a.m. **Land Use, Transportation & Infrastructure Committee (LUTI).** **Members:** Susman (Chair), Espinoza (Vice-Chair), Clark, Flynn, Herndon, New. **Staff:** Zach Rothmier. 1) Small cellular tower installations. 2) 18-0366: Rezoning request: 2065 S. Cherokee St. in Council District 7. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m. **CANCELED Finance & Governance Committee (FINGOV). Members:** Flynn (Chair), Clark (Vice-Chair), Black, Susman, Kniech, López. **Staff:** Shelley Smith. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, April 25:**

10:30 a.m. **Safety, Housing, Education & Homelessness Committee (SAFEHOUSE). Members:** Kashmann (Chair), Ortega (Vice-Chair), Espinoza, Gilmore, Kniech, López. **Staff:** Shelley Smith.  
1) Department of Safety response to Independent Monitor reports. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

12 p.m. **Mobility & Transportation Task Force (*this meeting is not televised*). Members:** Clark (Chair), Black, Espinoza, Flynn, Kashmann. All Council members invited. **Staff:** Shelley Smith.  
1) Transportation Demand Management. 4<sup>th</sup> Floor Council Conference Room, Room 451, City & County Building.

1:30 p.m. **Business, Arts, Workforce & Aeronautical Services Committee (BIZ). Members:** Gilmore (Chair), New (Vice-Chair), Black, Herndon, Ortega, Kashmann. **Staff:** Zach Rothmier. 1) 18-0353 and 0373: Lease agreements with the Colorado Symphony. 2) 18-0401: Contract to handle baggage operations at Denver International Airport. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, April 26:**

No meetings scheduled.

**Friday, April 27:**

No meetings scheduled.

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***NOTE: Agenda items listed for the week of April 30 are subject to change.***

**Monday, April 30:**

**5:30 p.m. MEETING OF CITY COUNCIL, CHAMBERS, ROOM 450, CITY & COUNTY BUILDING.**

**Tuesday, May 1:**

9:30 a.m. **Mayor-Council Meeting.** Parr-Widener Community Room, Room 389, City & County Building.

10:30 a.m. **Land Use, Transportation & Infrastructure Committee (LUTI). Members:** Susman (Chair), Espinoza (Vice-Chair), Clark, Flynn, Herndon, New. **Staff:** Zach Rothmier. 1) 18-0412: Rezoning request at 4400 Fox St. in Council District 9. 2) Development agreement at 4400 Fox St. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m. **Finance & Governance Committee (FINGOV). Members:** Flynn (Chair), Clark (Vice-Chair), Black, Susman, Kniech, López. **Staff:** Shelley Smith. 1) Pay adjustment recommendations, Office of Human Resources. 2) 2018 GO Bond funding updates. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Wednesday, May 2:**

10:30 a.m. **Safety, Housing, Education & Homelessness Committee (SAFEHOUSE). Members:** Kashmann (Chair), Ortega (Vice-Chair), Espinoza, Gilmore, Kniech, López. **Staff:** Shelley Smith. 1) 18-0390: Amending a contract with Brothers Redevelopment to deliver the City's Temporary Rent and Utilities Assistance Program (TRUA). 2) 18-0391: Amends a contract with Northwest Housing Center to deliver the City's TRUA Program. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

1:30 p.m.

**Business, Arts, Workforce & Aeronautical Services Committee (BIZ). Members:** Gilmore (Chair), New (Vice-Chair), Black, Herndon, Ortega, Kashmann. **Staff:** Zach Rothmier. 3<sup>rd</sup> Floor Council Conference Room, Room 391, City & County Building.

**Thursday, May 3:**

No meetings scheduled.

**Friday, May 4:**

No meetings scheduled.

Council Committee meetings are occasionally canceled and agenda items are sometimes added or deleted. Council Staff makes every attempt to notify concerned parties. If you plan to attend a particular Council Committee meeting, please call the Council Central Office at 720-337-2000 to confirm the meeting and agenda items. Anyone with access to a computer and the Internet may view the City Council agenda, council bills, meeting minutes, and committee summaries at [www.denvergov.org/citycouncil](http://www.denvergov.org/citycouncil). The Council Chambers has listening devices for people with a hearing loss; request a device from the Council Secretary. The City can also provide sign language interpretation, CART (computer assisted real-time transcription), or language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) at least three business-days prior to the meeting.