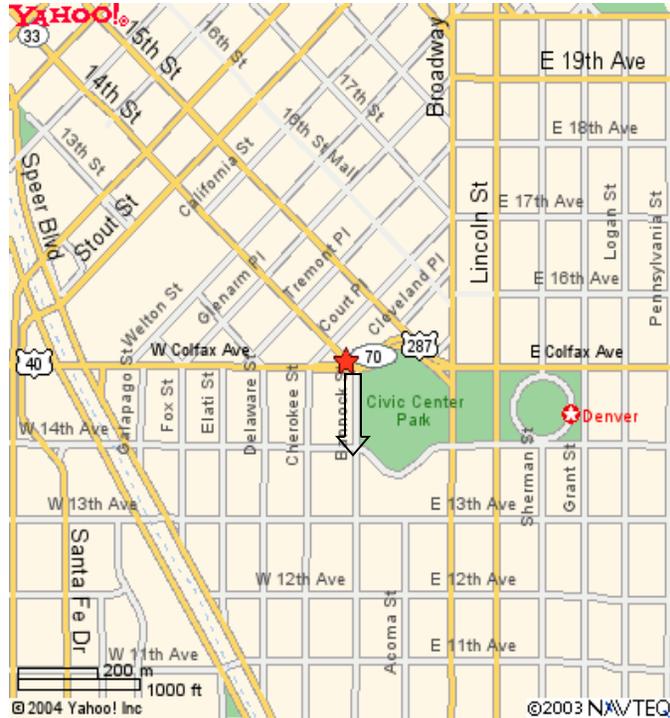


Name: \_\_\_\_\_ Position: \_\_\_\_\_  
 Employer: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Check or Money Order  
 Send to Attn: L. Hollins, 200 W. 14th Ave., Suite 200, Denver, CO 80204-2732 Payable to: **Manager of Finance**  
 Cost is \$10 per person.

**English Basic Food Safety:** \$10.00 (Please Circle) Jan. 14; Mar. 11; \*May 13 (Webb bldg, 4F.6); Jul 8; Sept. 9; Nov. 18  
 Please call for information regarding Spanish food safety classes.



**Directions to the class:\***

The Office Building is located at the south end of Civic Center Park, on the corner of W. 14th Ave. & Bannock St., across from the Art Museum. The address is 200 W. 14th Ave. The class is held on the 2nd floor, Suite 200, Grand Mesa Conference Room, from 2:00-4:30 p.m.

**\*(5/13 class held at Webb bldg ; 201 W. Colfax Ave.; 4th Floor, Room 4.F.6)**

# BASIC FOOD SAFETY CLASSES 2015



## DENVER DEPARTMENT OF ENVIRONMENTAL HEALTH Public Health Inspections

200 W. 14th AVE., SUITE 200  
 Denver, CO 80204-2732  
 720-865-5401  
[phicommments@denvergov.org](mailto:phicommments@denvergov.org)

**Dates for 2015**

- 1/14/15
- 3/11/15
- 5/13/15\* (Webb bldg. 4.F.6)
- 7/8/15
- 9/9/15
- 11/18/15

**The purpose of this class is to provide basic food safety knowledge and to prevent the spread of food-borne illness.**

**This valuable course will educate your staff on the key principles of keeping food and customers safe.**

Topics include:

- Proper cooling of foods
- Proper ways to thaw foods
- Hot and cold holding temperatures
- Personal hygiene
- Glove usage
- Dishwashing
- Chemical storage
- Thermometer calibration
- & Common Food Borne Illnesses



## **BASIC FOOD SAFETY AND SANITATION CLASS**

**An educational program for retail food handlers**



**The Denver Department of Environmental Health requires that all food employees be able to answer basic food safety questions related to their duties.**

**If you own or manage a restaurant, it is your responsibility to educate your employees.**

### **Dates:**

Jan. 14; Mar. 11; May 13 (held @ 201 W. Colfax Ave); July 8; Sept. 9; Nov. 18

### **Time:**

2:00-4:30 pm

### **Location:**

200 W. 14th Ave., Suite 200  
2nd Floor  
Grand Mesa Conference Room

### **Cost:**

\$10.00/person

**\*SEE REVERSE SIDE FOR REGISTRATION INFORMATION**

