



JOHN W. HICKENLOOPER  
Mayor

# CITY AND COUNTY OF DENVER

## DEPARTMENT OF FINANCE

TREASURY DIVISION  
McNICHOLS CIVIC CENTER BUILDING  
144 WEST COLFAX AVENUE  
DENVER, COLORADO 80202  
FAX: (720) 865-7275

To Whom It May Concern:

This letter is to notify the applicant completing the **MV-0003 AFFIDAVIT OF PURCHASE PRICE, TRADE OR GIFT OF MOTOR VEHICLE** form as part of your registration procedure **will be** reviewed by Department of Finance.

Please be aware that any questionable declared value submitted on the MV-0003 will have additional information requested as part of the review procedure by Treasury and that an additional assessment for use tax may be made.

Treasury Division

Title # \_\_\_\_\_



**AFFIDAVIT OF**

**PURCHASE PRICE, TRADE OR GIFT OF MOTOR VEHICLE**

**ALL FIELDS MUST BE COMPLETED.**

**INCOMPLETE APPLICATIONS WILL BE REJECTED.**

CHECK ONE:  PURCHASE  GIFT  TRADE

**BUYER'S INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Relationship to Seller: \_\_\_\_\_

**SELLER'S INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**VEHICLE INFORMATION**

Make of vehicle: \_\_\_\_\_ VIN I.D.# \_\_\_\_\_

Body Type: \_\_\_\_\_ Year: \_\_\_\_\_ Date of purchase or receipt of gift: \_\_\_\_\_

Kelly Blue Book wholesale value \$ \_\_\_\_\_

The following **MUST** be given when the vehicle does not qualify as a "GIFT" by Treasury's standards.

Total purchase price (include additional consideration). \$ \_\_\_\_\_

Owner's estimate of fair market value **MUST** be given if the purchase price is below Kelly Blue Book wholesale value. \$ \_\_\_\_\_

Amount owed on the vehicle to lender (if applicable). \$ \_\_\_\_\_

**I declare, under penalties of perjury in the second degree, that the stated purchase price or estimate of the fair market value is below Kelly Blue Book value for the following reasons:**

\_\_\_\_\_

**I, further, understand that Department of Finance shall make further inquiries from the selling parties and others as to the selling price.**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_