



**DEBRA JOHNSON**  
CLERK AND RECORDER | PUBLIC TRUSTEE

**City Clerk Department**  
201 W. Colfax Ave., Dept. 101 | Denver, CO 80202  
(720) 865-8400 | [www.DenverClerkandRecorder.org](http://www.DenverClerkandRecorder.org)

## Officer Financial Disclosure Statement

This form is fillable. Please type in your responses, print out, sign and date;  
or print out and complete manually - please type.

Each elected official and city officer must file a financial disclosure statement by January 31 of every year. The report must cover the prior calendar year (January 1 to December 31). Submit this report in person or by email to:

Office of the City Clerk  
Wellington E. Webb Municipal Office Building  
201 W. Colfax Ave., Dept. 101  
Denver, CO 80202  
[cityclerk@denvergov.org](mailto:cityclerk@denvergov.org)

Pursuant to DRMC §2-70 through 2-74, City officers who must file this disclosure statement:

- Mayor
- Auditor
- Clerk and Recorder
- Members of City Council
- Manager of Public Works
- Manager of Parks and Recreation
- Manager of Finance
- Manager of Environmental Health
- Manager of Safety
- Manager of General Services
- City Attorney
- Manager of Human Services
- Manager of Aviation
- Manager of Community Planning and Development
- Mayor's Chief of Staff

Answer each item below. State "None" where appropriate and attach additional pages as necessary.  
Do not leave any spaces blank.

1. Officer Financial Disclosure Statement for reporting from **January 1, 2016 to December 31, 2016**
2. Officer full legal name: **Bradley Scott Buchanan**  
Office held: **Executive Director, Community Planning and Development**  
Business address: **201 West Colfax Avenue, Dept. 205, Denver, Colorado 80202**  
Business email address: **brad.buchanan@denvergov.org**  
Business phone: **720.865.2714**  
Date: **January 23, 2017**

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Disclosure with respect to family members: You must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income, assets or may be materially affected by your direct official action, as defined in DRMC §2-52(b); and list the name of the person holding the interest.

3. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00) and the name of the person holding the interest.

Flying B Bar Ranch, LLC - Brad Buchanan - 100%

4. List the names of any sources of income you received, including capital gains, whether taxable or not, that exceeded two thousand dollars (\$2,000.00), provided that the amounts of such incomes need not be disclosed.

University of Denver - Contract Work  
Flying B Bar Ranch, LLC

5. List the names of sources of any gifts you received in excess of twenty-five dollars (\$25.00), except gifts from a member of your immediate family. The listing must include but not be limited to meals or tickets you accepted, under DRMC §2-60(b)(4).

Conference/travel expenses paid in full or partial by sponsor:  
Downtown Denver Partnership 2016 Urban Exploration Trip - Brooklyn, New York  
Lincoln Institute's Big City Planning Directors Institute - Cambridge, MA

Other:  
Official City Business Parking Permit  
4 National Western Stock Show tickets

See Addendum to 5

**Officer Financial Disclosure Statement – 2016**  
**Officer: Bradley Scott Buchanan**

**Addendum 5**

**Events where food may have been served**

- **National Western Stock Show Mayor/City Council Dinner**
- **2016 Citizen of the West Dinner**
- **Denver Inter-Neighborhood Cooperation Annual Awards Dinner**
- **Presenter at Denver Rotary Club Luncheon**
- **17<sup>th</sup> Annual Denver & Colorado Tourism Hall of Fame Dinner**
- **Presenter at Front Range Planning Director Retreat**
- **Presenter at Downtown Denver Partnership Breakfast Forum**
- **Presenter at VISIT Denver “Tourism Roadmap” Luncheon**
- **Downtown Denver Partnership Hosts Memphis Leadership**
- **Downtown Denver Partnership Annual Awards Dinner**
- **Presenter at the Colorado Hotel & Lodging Association**
- **RTD Celebration – the Train to the Plane Reception**
- **Downtown Denver Partnership 2016 State of Downtown Denver Breakfast**
- **Presenter at the AIA Denver Advocacy Event**
- **Presenter at the University of Denver hosted Quarterly Forum**
- **Presenter at Downtown Denver Partnership Leadership Luncheon**
- **Presenter at AIA Board and Boettcher Foundation Meeting**
- **Dumb Friends League Tour and Lunch**
- **Presenter at Sherman and Howard Luncheon**
- **Rocky Mountain City Summit**
- **Presenter at City Club of Denver**
- **Bridge Gala**
- **Presenter at the Sherman and Howard Business for Breakfast Series**
- **2016 Sustainable Denver Summit**
- **Downtown Denver Leadership Forum**
- **Mayor’s Holiday Reception**

6. List the names of persons or employers, other than the City, for whom you performed compensated lobbying.

None

7. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000.00).

None

8. Give a listing of all real property or interest therein that you owned at any time during the reported year, including options to purchase located in the state, together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that, home addresses of the reporting person or family members need not be listed.

7300 Yulle Road, Strasburg, Colorado 80136

9. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reported year or the two (2) years previous to the reported year.

None

10. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

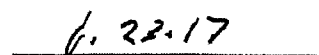
Citywide Banks  
John Deere Credit  
Ford Credit

11. List the names of any current employer and any employer during the period from Jan 1 of the year prior to the reported year through December 31 of the reported year.

City and County of Denver

I attest that the information represented herein is true, correct and complete, to the best of my knowledge.

  
\_\_\_\_\_  
Officer Signature

  
\_\_\_\_\_  
Date of Statement