



DEBRA JOHNSON
CLERK AND RECORDER | PUBLIC TRUSTEE

City Clerk Department
201 W. Colfax Ave., Dept. 101 | Denver, CO 80202
(720) 865-8400 | www.DenverClerkandRecorder.org

Officer Financial Disclosure Statement

This form is fillable. Please type in your responses, print out, sign and date;
or print out and complete manually - please type.

Each elected official and city officer must file a financial disclosure statement by January 31 of every year. The report must cover the prior calendar year (January 1 to December 31). Submit this report in person or by email to:

Office of the City Clerk
Wellington E. Webb Municipal Office Building
201 W. Colfax Ave., Dept. 101
Denver, CO 80202
cityclerk@denvergov.org

Pursuant to DRMC §2-70 through 2-74, City officers who must file this disclosure statement:

- Mayor
- Auditor
- Clerk and Recorder
- Members of City Council
- Manager of Public Works
- Manager of Parks and Recreation
- Manager of Finance
- Manager of Environmental Health
- Manager of Safety
- Manager of General Services
- City Attorney
- Manager of Human Services
- Manager of Aviation
- Manager of Community Planning and Development
- Mayor's Chief of Staff

Answer each item below. State "None" where appropriate and attach additional pages as necessary.
Do not leave any spaces blank.

1. Officer Financial Disclosure Statement for reporting from **January 1, 2016 to December 31, 2016**
2. Officer full legal name: Donald J. Mares
Office held: Manager, Department of Human Services
Business address: 1200 Federal Blvd, 80204
Business email address: don.mares@denvergov.org
Business phone: 720-944-2999
Date: January 29, 2017

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CITY & COUNTY DENVER
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Disclosure with respect to family members: You must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income, assets or may be materially affected by your direct official action, as defined in DRMC §2-52(b); and list the name of the person holding the interest.

3. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00) and the name of the person holding the interest.

None.

4. List the names of any sources of income you received, including capital gains, whether taxable or not, that exceeded two thousand dollars (\$2,000.00), provided that the amounts of such incomes need not be disclosed.

City and County of Denver
Public Employees Retirement Association
Colorado Trust

5. List the names of sources of any gifts you received in excess of twenty-five dollars (\$25.00), except gifts from a member of your immediate family. The listing must include but not be limited to meals or tickets you accepted, under DRMC §2-60(b)(4).

- Colorado Trust - lodging and meals for annual retreat in Colorado Springs; Colorado Health Foundation Annual Health Symposium (registration and lodging); flight to Grand Junction for Board meeting, including lodging and meals for two-day trip; ticket to 2016 Nonprofit Association luncheon; ticket to Second Wind Fund luncheon; multiple breakfasts/lunches pre-Board and committee meetings
- Leadership for a Networked World/TECH, Harvard University (registration and meals for human services summit)
- Dentons, dinner with former Governor Howard Dean
- JEWISHColorado Men's Event, dinner ticket
- Downtown Denver Partnership, ticket to annual meeting
- Dave Risser, multiple lunches

6. List the names of persons or employers, other than the City, for whom you performed compensated lobbying.

None.

7. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000.00).

None.

8. Give a listing of all real property or interest therein that you owned at any time during the reported year, including options to purchase located in the state, together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that, home addresses of the reporting person or family members need not be listed.

Personal residence.

9. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reported year or the two (2) years previous to the reported year.

None.

10. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

Compass Bank (mortgage (2))
Capitol One
Compass Bank
Chase Bank

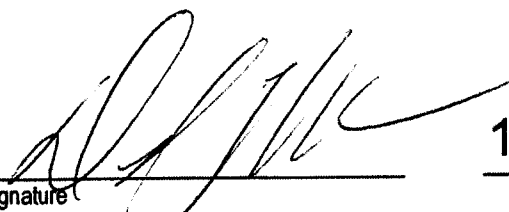
11. List the names of any current employer and any employer during the period from Jan 1 of the year prior to the reported year through December 31 of the reported year.

City and County of Denver

I attest that the information represented herein is true, correct and complete, to the best of my knowledge.

Donald J. Mares

Officer Signature



1/30/17

Date of Statement

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City and County of Denver

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