



DEBRA JOHNSON
CLERK AND RECORDER | PUBLIC TRUSTEE

City Clerk Department
201 W. Colfax Ave., Dept. 101 | Denver, CO 80202
(720) 865-8400 | www.DenverClerkandRecorder.org

Officer Financial Disclosure Statement

This form is fillable. Please type in your responses, print out, sign and date;
or print out and complete manually - please type.

Each elected official and city officer must file a financial disclosure statement by January 31 of every year. The report must cover the prior calendar year (January 1 to December 31). Submit this report in person or by email to:

Office of the City Clerk
Wellington E. Webb Municipal Office Building
201 W. Colfax Ave., Dept. 101
Denver, CO 80202
cityclerk@denvergov.org

Pursuant to DRMC §2-70 through 2-74, City officers who must file this disclosure statement:

- Mayor
- Auditor
- Clerk and Recorder
- Members of City Council
- Manager of Public Works
- Manager of Parks and Recreation
- Manager of Finance
- Manager of Environmental Health
- Manager of Safety
- Manager of General Services
- City Attorney
- Manager of Human Services
- Manager of Aviation
- Manager of Community Planning and Development
- Mayor's Chief of Staff

Answer each item below. State "None" where appropriate and attach additional pages as necessary.
Do not leave any spaces blank.

1. Officer Financial Disclosure Statement for reporting from **January 1, 2016 to December 31, 2016**

2. Officer full legal name: Alan Bruce Salazar

Office held: Chief of Staff/Mayor Hancock

Business address: 1437 Bannock Street, Room 350, Denver, CO 80202

Business email address: alan.salazar@denvergov.org

Business phone: 720-865-9102

Date: 1/13/2017

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CITY & COUNTY OF DENVER
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Disclosure with respect to family members: You must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income, assets or may be materially affected by your direct official action, as defined in DRMC §2-52(b); and list the name of the person holding the interest.

3. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00) and the name of the person holding the interest.

Alan Salazar, LLC - a sole owner consulting business I started in June, 2016. Held in my name and with my personal address.

4. List the names of any sources of income you received, including capital gains, whether taxable or not, that exceeded two thousand dollars (\$2,000.00), provided that the amounts of such incomes need not be disclosed.

State of Colorado, Office of the Governor for employment from 1/1/16-6/1/16

Alan Salazar LLC received consulting fees from the Colorado Democratic Party from June, 2016-November 2016, and Colorado Concern for consulting work done on a one-time basis in October, 2016.

U.S. Government/Federal Retirement income

5. List the names of sources of any gifts you received in excess of twenty-five dollars (\$25.00), except gifts from a member of your immediate family. The listing must include but not be limited to meals or tickets you accepted, under DRMC §2-60(b)(4).

None

6. List the names of persons or employers, other than the City, for whom you performed compensated lobbying.

None

7. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000.00).

None

8. Give a listing of all real property or interest therein that you owned at any time during the reported year, including options to purchase located in the state, together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that, home addresses of the reporting person or family members need not be listed.

Condominium (mortgage with Bank of America) at 1421 Pennsylvania Street, Unit 34 at Denver, CO, 80203

Single family home (mortgage with Bank of America) at 4218 East 106th Place, Thornton, CO, 80233

9. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reported year or the two (2) years previous to the reported year.

None

10. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

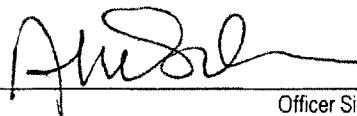
Bank of America (mortgages, referenced above).

Chase Bank/Credit Card

11. List the names of any current employer and any employer during the period from Jan 1 of the year prior to the reported year through December 31 of the reported year.

State of Colorado, Office of the Governor

I attest that the information represented herein is true, correct and complete, to the best of my knowledge.



Officer Signature

1/13/17

Date of Statement