



**DEBRA JOHNSON**  
CLERK AND RECORDER | PUBLIC TRUSTEE

**City Clerk Department**  
201 W. Colfax Ave., Dept. 101 | Denver, CO 80202  
(720) 865-8400 | [www.DenverClerkandRecorder.org](http://www.DenverClerkandRecorder.org)

## **Officer Financial Disclosure Statement**

This form is fillable. Please type in your responses, print out, sign and date;  
or print out and complete manually - please type.

Each elected official and city officer must file a financial disclosure statement by January 31 of every year. The report must cover the prior calendar year (January 1 to December 31). Submit this report in person or by email to:

Office of the City Clerk  
Wellington E. Webb Municipal Office Building  
201 W. Colfax Ave., Dept. 101  
Denver, CO 80202  
[cityclerk@denvergov.org](mailto:cityclerk@denvergov.org)

Pursuant to DRMC §2-70 through 2-74, City officers who must file this disclosure statement:

- Mayor
- Auditor
- Clerk and Recorder
- Members of City Council
- Manager of Public Works
- Manager of Parks and Recreation
- Manager of Finance
- Manager of Environmental Health
- Manager of Safety
- Manager of General Services
- City Attorney
- Manager of Human Services
- Manager of Aviation
- Manager of Community Planning and Development
- Mayor's Chief of Staff

Answer each item below. State "None" where appropriate and attach additional pages as necessary.  
Do not leave any spaces blank.

1. Officer Financial Disclosure Statement for reporting from **January 1, 2016 to December 31, 2016**

2. Officer full legal name: **Robin Kniech**

Office held: **Denver City Council At-Large**

Business address: **1437 Bannoack St, Room 451**

Business email address: **Robin.Kniech@denvergov.org**

Business phone: **720-337-7712**

Date: **1/18/2017**

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CITY & COUNTY OF DENVER

Disclosure with respect to family members: You must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income, assets or may be materially affected by your direct official action, as defined in DRMC §2-52(b); and list the name of the person holding the interest.

3. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00) and the name of the person holding the interest.

None

4. List the names of any sources of income you received, including capital gains, whether taxable or not, that exceeded two thousand dollars (\$2,000.00), provided that the amounts of such incomes need not be disclosed.

Rental income from single family home.

Honorarium for participation in a National Community of Practice on Affordable Housing Administered through New York University.

5. List the names of sources of any gifts you received in excess of twenty-five dollars (\$25.00), except gifts from a member of your immediate family. The listing must include but not be limited to meals or tickets you accepted, under DRMC §2-60(b)(4).

See attached report.

6. List the names of persons or employers, other than the City, for whom you performed compensated lobbying.

None

7. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000.00).

None

8. Give a listing of all real property or interest therein that you owned at any time during the reported year, including options to purchase located in the state, together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that, home addresses of the reporting person or family members need not be listed.

Residential former family home in NW Denver

9. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reported year or the two (2) years previous to the reported year.

None


10. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

Kentucky Higher Education Student Loan Corporation  
BB&T Mortgage

11. List the names of any current employer and any employer during the period from Jan 1 of the year prior to the reported year through December 31 of the reported year.

Denver City Council

I attest that the information represented herein is true, correct and complete, to the best of my knowledge.

  
\_\_\_\_\_  
Officer Signature

  
\_\_\_\_\_  
Date of Statement

Councilmember Robin Kniech  
January 1st, 2016 - December 31st 2016 Gift Report

Gift From	Item 1	Item 2
Downtown Denver Partnership	4/7/16 Annual Downtown Denver Awards Dinner ticket	5/10/2016 State of Downtown Denver 2016 Breakfast Ticket
Downtown Denver Partnership	10/6/2016 City Summit Entrance Ticket	
Colorado Rockies	4/22/2016 \$175 - 2 Game Tickets & Parking Pass	
Denver Regional Council of Governments	4/27/2016 Awards Gala Ticket	
Society of Marketing Professional Services	5/26/2016 \$55 Luncheon Ticket	
Denver Zoological Foundation	6/16/2016 \$100 - 2 Do at the Zoo event tickets	
Amp the Cause	5/28/2016 \$250 - 2 Denver Day of Rock VIP Passes	
The Center	6/19/2016 Pridefest VIP Ticket	
Cherry Creek Arts Festival	7/1/2016 2 Cherry Creek Arts Festival Passes	Small Framed annual festival art work
Denver Metro Association of Realtors	6/27/2016 1 luncheon ticket	
Enterprise Community Partners	6/28/2016 1 Annual Board Meeting Dinner Ticket	
The DataBank	7/18/2016 Gift Basket with coffee and food for Customer Referral	
National Western Stock Show	stock show dinner on 1/7	Tickets to Wild West Show January 2016
Urban Land Conservancy	9/26/2016 Gift Basket (value unknown)	
Colorado Symphony	9/30/2016 Two Guest Vouchers/Tickets (value unknown)	
Metro State University	11/24/2016 Season Pass to VIP Booster Room (value unknown)	
Michael Stratton	10/27/2016 Framed News Article (value unknown)	
Denver Downtown Partnership	12/6/2016 Four tickets to Parade of Lights (value unknown)	