

Semi-Annual Gift Report

For All City Officers - Elected or Appointed

Pursuant to [City Charter Sec. 9.1.1.E.\(ii\), \(v\), \(xiii\), \(xiv\) and \(xv\)](#)

Pursuant to [Denver Revised Municipal Code - Article V and Sec. 2-60 Gifts to Officers](#)

Name: Mary Ginger White

Official Title: Deputy Director

Agency: Arts & Venues

Department: Theatres

Office Address: 1345 Champa Street, Denver, CO 80202

Reporting Period: July 31 for the January 1-June 30 period January 31 for the July 1-December 31 period

I do not have any gifts pursuant to the referenced DRMC above to disclose for this reporting period.

Filed Date Stamp

FILED

FEB 02 2018

CLERK AND RECORDER
CITY & COUNTY OF DENVER

| Date Gift Received | Donor Organization | Donor Name | Donor City | State | Gift Description | Estimated Value | Gift Type |
|--------------------|------------------------------------|------------------|------------|-------|------------------|-----------------|-----------|
| 07/06/17 | Martinez + Johnson Architecture PC | Steve Stainbrook | NY | NY | Lunch | 20.00 | Meal(s) |
| 07/06/17 | Strategies 360 | Alvina Vaxquez | Denver | CO | 4 tickets | 88.00 | Ticket(s) |
| 07/07/17 | JE Dunn Construction | Steve Kalich | Denver | CO | Lunch | 20.00 | Meal(s) |
| 07/14/17 | Biennial of the Americas | Erin Trapp | Denver | CO | Breakfast | 20.00 | Meal(s) |
| 07/25/17 | American for the Arts | John Rubsamen | Washington | DC | Lunch | 20.00 | Meal(s) |
| 07/25/17 | American for the Arts | John Rubsamen | Washington | DC | Dinner | 40.00 | Meal(s) |
| 08/15/17 | DCPA | Janice Sinden | Denver | CO | Lunch | 20.00 | Meal(s) |
| 09/18/17 | UC Denver | Nolbert Chavez | Denver | CO | Lunch | 20.00 | Meal(s) |
| 10/02/17 | Botanic Gardens | Brian Vogt | Denver | CO | Lunch | 15.00 | Meal(s) |
| 11/14/17 | Helen Bonfils | Gary Steuer | Denver | CO | Lunch | 15.00 | Meal(s) |

Reporting Period: July 31 for the January 1-June 30 period January 31 for the July 1-December 31 period

| Date Gift Received | Donor Organization | Donor Name | Donor City | State | Gift Description | Estimated Value | Gift Type |
|--------------------|-------------------------|---------------|------------|-------|------------------|-----------------|-------------|
| 12/04/17 | Sii Builds | Eric Shafran | Denver | CO | Lunch | 20.00 | Meal(s) |
| 12/20/17 | Centerplate | Todd Moore | Denver | CO | Gift Basket | 70.00 | Donation(s) |
| 12/20/17 | Strae Advisory Services | Mark Tompkins | Denver | CO | Gift Basket | 50.00 | Donation(s) |
| 12/22/17 | Strae Advisory Services | Mark Tompkins | Denver | CO | Lunch | 30.00 | Meal(s) |
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By checking this box, I declare that I have completed this Semi-Annual Gift Report statement, that the information provided is true, correct, and accurately list all amounts and sources of gifts I received during the reporting period.

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| Officer's Signature:  | Date: 1/11/18 |
| Prepared By: Nicole Medina | Title: Executive Assistant |
| | Date: 1/11/18 |

Form3922_OfficerSemiAnnualGiftReport 12/29/17