

## Meeting Description

|                      |   |
|----------------------|---|
| <b>Meeting Name:</b> | <b>2017 General Obligation Bond – Parks and Recreation Committee</b>    |
| <b>Date/Time:</b>    | April 7 <sup>th</sup> , 2017 ♦ 9:00-11:30AM                             |
| <b>Location:</b>     | Chambers Grant Salon - Denver Performing Arts Complex - 1400 Curtis St. |

## Agenda

| Item No. | Topic   | Duration    |
|----------|---|-------------|
| 1.       | Welcome & Introductions   | 0-5 mins    |
| 2.       | Public Comment  | 0-15 mins   |
| 3.       | Parks & Recreation Department Presentation – Projects <ul style="list-style-type: none"> <li>• Presentation/Committee Questions</li> </ul>                                | 90-120 mins |
| 4.       | Look ahead <ul style="list-style-type: none"> <li>• Future Meeting Dates, Times, Location Verification</li> <li>• Presentation Schedule</li> <li>• Site Visits</li> </ul> | 0-10 mins   |

## Potential Projects in the Area:

- Civic Center Master Plan Completion
- Skyline Park Improvements
- Sullivan Gateway Restoration