



**OFFICE OF THE CLERK AND RECORDER | CITY AND COUNTY OF DENVER**  
 CITY CLERK | ELECTIONS | PUBLIC TRUSTEE | RECORDING & MARRIAGES

Initial Filing

Update

**Municipal Candidate Affidavit  
 City and County of Denver**

69

RECEIVED

2022 NOV 22 PM 12:53

CLERK & RECORDER  
 CITY AND COUNTY OF DENVER

This is to certify that I, PAUL Noel Fiorino  
 am a candidate for the office of MAYOR

Council District: \_\_\_\_\_

to be voted on at the Municipal Election to be held on

**Tuesday, the 4th day of April, 2023**

I further certify that I am familiar with the provisions of Chapter 15, Article III of the Denver Revised Municipal Code, as amended.

[Signature]  
 Signature of Candidate

11-22/2022  
 Date

2323 CURTIS ST DENVER CO 80205  
 Residential Address, City, State, Zip

P.O. Box 40362 DENVER CO 80204  
 Mailing Address, if different from above

STATE OF COLORADO  
 CITY AND COUNTY OF DENVER

Subscribed and sworn to me on this  
22 day of November, 2022.

My commission expires: June 16 2026.

[Signature]  
 (Signature of Notary Public)

[SEAL]

MELISSA ANDERSON-STOVALL  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 NOTARY ID 20224023765  
 MY COMMISSION EXPIRES JUNE 16, 2026



## Candidate Financial Disclosure Statement

Every candidate must file a financial disclosure statement within ten days of becoming a candidate. The report must cover the prior calendar year. If you are a Denver city officer in the reporting year, you still must file a new disclosure statement upon becoming a candidate. Submit this report to:

Office of City Clerk  
 Denver Elections Division  
 200 W. 14th Ave.  
 Denver, CO 80204

RECEIVED  
 NOV 22 PM 12:53  
 OFFICE OF THE CLERK & RECORDER  
 CITY AND COUNTY OF DENVER

Refer to Denver Revised Municipal Code Article III, Sections 15-32 and 15-33, and Article V, Sections 2-71 and 2-72 for the legal basis of this form and reporting requirements.

Answer each item below, stating "None" where appropriate. Do not leave any spaces blank.

**Candidate Financial Disclosure Statement for:**

Candidate full legal name: PAUL NOEL FIORINO

Office sought: MAYOR OF DENVER

Candidate address: P.O. BOX 40362 DENVER, CO 80204 (MAIL)

Candidate email: FIORINOFORCOLORADO@GMAIL.COM

Candidate phone: 303-825-7570

Campaign website: FIORINOFORDENVER.COM

Date: NOVEMBER 22, 2022

*Disclosure with respect to family members.* You also must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income or assets, or may be materially affected by your direct official action as defined in section 2-52(B) of the Denver Code of Ethics; and list the name(s) of the person(s) holding the interest.

1. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00), and the name of the person holding the interest.

N/A

2. List the names of any sources of income you received including capital gains, whether or not taxable, that exceeded two thousand dollars (\$2000.00); provided that the amounts of such incomes need not be disclosed.

N/A

3. List the names of all persons or employers, other than the City and County of Denver, for whom you performed compensated lobbying.

N/A

4. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000).

N/A

RECEIVED  
NOV 22 PM 12:53  
CITY OF DENVER  
COUNTY OF DENVER

5. Give a listing of all real property or interest therein located in the state that you owned at any time during the reporting year including options to purchase together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that home addresses of the reporting person or family members need not be listed.

N/A

RECEIVED  
2022 NOV 22 PM 12:54  
CLERK & RECORDS  
COUNTY CLERK

6. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reporting year or during the previous two (2) years.

N/A

7. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

N/A

8. List the names of any current employer and any employer during the period from July 1 of the year prior to the reporting year through December 31 of the reporting.

BALLET ARTS THEATRE  
2021 NUTCRACKER  
INDEPENDENT CONTRACT  
11-26-23 2021