

## Denver Police Department Hotspot Call for Proposals

**Description:** In cities across the country, violent crime tends to be concentrated in relatively few locations and Denver is no different. In 2020, 1.56% of Denver's landmass (excluding Denver International Airport) accounted for 26.1% of homicides and aggravated assaults, and 49% of all aggravated assault shooting victims were from one of five crime hotspots in the City.

In response, Denver is merging the many efforts and resources currently available across the city to tackle this issue more strategically. As part of Mayor Michael B. Hancock's Economic Recovery Strategy, the Denver Police Department's Collaborative Crime Prevention Initiative addresses one of the Mayor's priorities of safe communities through a whole of city approach with a focus on lifting up all who call Denver home and implementing prevention strategies.

In partnership with the Denver Police Department (DPD), community organizations are invited to submit proposals to help address violent crime in the below identified hotspots by supporting a community-focused approach to increase awareness, prevention, and access to services. The intent of the mini awards is to provide:

- Support Community Engagement Walks with DPD officers to increase engagement with residents in effected areas;
- Improve relationships and connection to community, community organizations, and services;
- Environmental crime prevention efforts;
- Community clean-up or beautification efforts;
- Afterschool, evening, and weekend activities for youth.

The hotspot locations include: the vicinities of South Federal Boulevard & West Alameda Avenue, Colfax Avenue & Broadway, East Colfax Avenue & North Yosemite Street, East 47th Avenue & North Peoria Street, Martin Luther King Jr. Boulevard & North Holly Street, West 14th Avenue & North Federal Boulevard, West Mississippi Avenue & South Lipan Street, and East Dartmouth Avenue and South Havana Street.

### **Important to Note:**

All applications need to be submitted by March 31, 2022 and applications will be reviewed on a rolling basis. All questions require answers.

Work outlined in scope of work but be completed by December 31, 2022. Period and an end of project report will be required of selected applications.

All proposals must be for less than \$50,000.

If you have questions regarding this Call for Proposals, please contact Hannah Sowell at [hannah.sowell@denvergov.org](mailto:hannah.sowell@denvergov.org).

Applications should be submitted to [hannah.sowell@denvergov.org](mailto:hannah.sowell@denvergov.org).



10. Organization Size: How many employees do you have?

Number of Full Time Employees:

Number of Part Time Employees:

Total Number of Employees:

11. For both your full-time and part-time employees, please provide the number of employees in each **ethnic** category.

Hispanic/Latinx

Non-Hispanic/Non-Latinx

Data Not Collected

Decline to Answer

12. For both your full-time and part-time employees, please provide the number of employees in each **racial** category.

Asian

Black/African American

Native American or Alaska Native

Native Hawaiian or Pacific Islander

White

Two or More Races

Data Not Collected

Decline to Answer

13. Please provide the number of executive positions in your organization. Then, please provide the number of those positions that are held by people of color. *(For the purposes of this section, the term 'people of color' is defined as any person identifying as non-White and NOT non-Hispanic/Latinx.)*

Number of executive positions

Number of executive positions held by people of color

14. A scope of work outlining service(s) provided and a line item budget. Please complete all of the following sections.

A. Project/Program/Work Narrative

B. Neighborhoods served

C. Program Description: (Narrative mission, vision, history, description of what the funds aim to achieve)

D. Program Services: (Program specifics (be detailed here. Include target population, location and demographic service area, detailed schedule)

E. Budget/Budget Narrative: Please fill out the below table or submit your budget along with the application in a separate attachment.

<b><u>Technology Training</u></b> - (Please provide a narrative)	\$
<b><u>Consultants</u></b> - (Please provide a narrative)	\$
<b><u>Supplies/Materials</u></b> - (Please provide a narrative)	\$
<b><u>Operating Expenses</u></b> - (Please provide a narrative)	\$
<b><u>Other</u></b> - (Please provide a narrative)	\$
<b><u>Total:</u></b>	\$