DENVER **CLERK & RECORDER**

CITY CLERK | ELECTIONS | PUBLIC TRUSTEE | RECORDING

HON. **PAUL D. LÓPEZ**

Municipal Candidate Affidavit

I, JEFF WALKER,

Name of Candidate

am a candidate for the office of City Council At-Large Seat B

Office Sought Council District (if needed)

to be voted on at the Municipal Election to be held on Tuesday, April 6, 2027.

I affirm that I am familiar with the provisions of Chapter 15, Article III of the Denver Revised Municipal Code, as amended, including:

> Committees must file regular campaign finance reports. The committee treasurer or their designee must attest to each report's accuracy.
>
> Failure to file timely campaign finance reports will result in fines up to $500.00 per violation.
>
> A committee's reporting obligations continue until it reports no unexpended balance and no debt.

Jeff Walker 6/1/2026

Candidate Signature Date

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HON. **PAUL D. LÓPEZ**

Municipal Treasurer Affidavit

I, Robin Filipczak,
Name of Treasurer

am treasurer for Jeff Walker.
Name of Committee

I affirm that I am familiar with the provisions of Chapter 15, Article III of the Denver Revised Municipal Code, as amended, including:

Committees must file regular campaign finance reports. The committee treasurer or their designee must attest to each report's accuracy.

Failure to file timely campaign finance reports will result in fines up to $500.00 per violation.

A committee's reporting obligations continue until it reports no unexpended balance and no debt.

Robin Filipczak — 5/26/26

Treasurer Signature — Date

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HON. **PAUL D. LÓPEZ**

Candidate Financial Disclosure

All candidates, including incumbent officeholders who become candidates for re-election, must file a financial disclosure statement within ten (10) days after becoming a candidate.

Refer to Denver Revised Municipal Code (D.R.M.C.) Sections 2-52, 2-71, 2-72, 15-32, and 15-33 for the legal basis of this form and reporting requirements.

Candidate Name: JEFF WALKER

Date Submitted: 6/1/2026

Instructions

The below items must be reported. The reporting year is the year immediately prior to the form's submission. No actual dollar amounts need to be listed.

Candidates must also disclose the information below for any financial interest of an immediate family member which is held jointly, derived from the income or assets of the candidate, or may be materially affected by direct official action by the candidate as defined in section D.R.M.C. 2-52 (b). Candidates must list the name(s) of the person(s) holding the financial interest. Immediate family member is defined in D.R.M.C. Article 4, Section 2-52 (c).

Answer each item below, stating "None" where appropriate. Do not leave any spaces blank.

JW

1. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars ($5,000.00), and the name of the person holding the interest.

GE AEROSPACE; GE VERNOVA; PALANTIR TECHNOLOGIES OWNED BY JEFF WALKER

2. List the names of any sources of income you received including capital gains, whether or not taxable, that exceeded two thousand dollars ($2,000.00); provided that the amounts of such incomes need not be disclosed.

NONE

3. List the names of all persons or employers, other than the City and County of Denver, for whom you performed compensated lobbying.

NONE

4. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars ($5,000).

NONE

5. Give a listing of all real property or interest therein located in the state that you owned at any time during the reporting year including options to purchase together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that home addresses of the reporting person or family members need not be listed.

2354 SOUTH LINCOLN STREET, DENVER, CO 80210

6. List the transfer of any assets with a value in excess of five thousand dollars ($5,000.00) to an immediate family member during the reporting year or during the previous two (2) years.

NONE

7. List the name of each creditor owed an amount in excess of five thousand dollars ($5,000.00).

NONE

8. List the names of any current employer and any employer for whom you worked for during the period from July 1 of the year prior to the reporting year through December 31 of the reporting year.

URBAN PEAK DENVER - 4/21/2025 - PRESENT
CASCADE ENVIRONMENTAL - 1/1/2024 - 10/31/2024 (REPORTING ONLY THE YEAR PRIOR TO THE REPORTING YEAR)