

**Denver Planning Board**  
**Meeting Records for Wednesday, November 15<sup>th</sup>, 2023, at 3 p.m.**

1. **Call to Order:** Caitlin Quander (Chair), Fred Glick (Vice Chair), Melissa Mejia, Gosia Kung, Jordan Block, Claude Harton, Heidi Majerik, Rachel Marion.

**Staff Present:** Andrew Webb, Fritz Clauson, Tony Lechuga.

2. **Public comment** – *none*
3. **Meeting Records for Approval** – *2 meeting records for approval: October 18<sup>th</sup> & November 1<sup>st</sup>, 2023.*

Motion to approve October 18<sup>th</sup> meeting records by Fred Glick, second by Heidi Majerik. Motion Passes 6-0.

Motion to table November 1<sup>st</sup> meeting records by Caitlin Quander due to lack of quorum from members of the November 1<sup>st</sup> meeting. Motion passes 8-0.

**Consent Agenda**

4. **Official Map Amendment, application #2022I-00149, rezoning 1034 S University Blvd from E-SU-Dx to E-SU-D1x.** *Public hearing to recommend to City Council approval or denial of the proposed map amendment. See Denver Zoning Code Section 12.4.10.*  
*Case Manager: Fritz Clauson – Planning Services*  
*Recommendation: Recommendation of Approval*

Motion by Gosia Kung: *I move to approve the consent agenda.* Second by Jordan Block.

*Vote: Unanimous in favor, motion passes (8-0).*

**Regular Agenda**

5. **Official Map Amendment, application #2023I-00069, rezoning 434 S High Street from U-SU-C to U-SU-C1.** *Public hearing to recommend to City Council approval or denial of the proposed map amendment. See Denver Zoning Code Section 12.4.10.*

*Case Manager: Fritz Clauson – Planning Services*

*Recommendation: Recommendation of Approval*

*Public comment:*

- *Bryan Way (applicant)*
- *Renee Reinke (465 S Race Street)*

*Board questions: none*

*Board deliberation from: none*

Motion by Fred Glick: *I move to recommend that City Council approve application #2023I-00069, rezoning 434 S High Street from U-SU-C to U-SU-C1, finding that the applicable review criteria have been met. Second by Gosia Kung.*

*Vote: motion passes (8-0)*

- 6. Official Map Amendment, application #2023I-00062, rezoning 61, 73, 75, 87, and 95 N Lincoln Street from G-MU-5, UO-3 and G-MS-5, UO-1 and UO-2 to G-MS-5. Public hearing to recommend to City Council approval or denial of the proposed map amendment. See Denver Zoning Code Section 12.4.10.**

*Case Manager: Alisa Childress – Planning Services*

*Recommendation: Recommendation of Approval.*

*Note: The Applicant has requested postponement of this case to the December 20, 2023 Planning Board Meeting.*

Motion by Jordan Block: *I move to postpone application #2023I-00069, rezoning 434 S High Street from U-SU-C to U-SU-C1, to the December 20, 2023 meeting of the Denver Planning Board. Second by Rachel Marion.*

*Vote: motion passes (8-0)*

- 7. Official Map Amendment, application #2023I-00054, rezoning 3051 Lawrence Street from G-RH-3, UO-3 to G-RX-3. Public hearing to recommend to City Council approval or denial of the proposed map amendment. See Denver Zoning Code Section 12.4.10.**

*Case Manager: Tony Lechuga – Planning Services*

*Recommendation: Recommendation of Approval*

*Public comment:*

- *Bruce O'Donnell (825 E Speer Blvd, Applicant)*
- *Danny Newman (Applicant)*

*Board questions: Gosia Kung, Rachel Marion, Claude Harton, Fred Glick, Caitlin Quander, Jordan Block.*

*Board deliberation from: Gosia Kung, Caitlin Quander.*

*Motion by Rachel Marion: I move to recommend that City Council approve application #2023I-00054, rezoning 3051 Lawrence Street from G-RH-3, UO-3 to G-RX-3, finding that the applicable review criteria have been met. Second by Fred Glick.*

*Vote: motion passes (8-0)*

### **Community Planning & Development/Chair Time**

*Agenda time is allocated for the staff to the board or Board Chair to provide any updates or discuss any relevant matters.*

*Motion by Caitlin Quander: I move to enter an executive session for the purpose of receiving legal advice pursuant to Denver's Municipal Code section 2-3487 to discuss possible bylaw amendments. Second by Rachel Marion.*

*Vote: motion passes (8-0).*

Meeting adjourns at 4:35 pm.