

**CITY AND COUNTY OF DENVER  
STATE OF EMERGENCY DECLARATION (EOC 100)**

**FILED**

2:58 pm, Jan 04 2023

**CLERK AND RECORDER  
CITY AND COUNTY OF DENVER**

<b>1. Activation Name:</b> COVID-19	<b>2. Activation #:</b> #	<b>*3. Date/Time Initiated:</b> Date: 1/4/2023
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<b>*4. EOC Operational Period:</b>	<u>How to use the EOC 100:</u>
<b>*5. Prepared By:</b> Name: Lee M. Zarzecki Position: Assistant City Attorney	<b>Purpose:</b> The EOC 100 documents the State of Emergency Declaration for the City and County of Denver. <b>When to use:</b> The EOC 100 is developed for any State of Emergency Declaration. <b>Prepared by:</b> EOC Coordinator/OEM Advisor <b>Routed to:</b> EOC City Attorney <b>Approved by:</b> EOC Director <b>Sent To:</b> Denver Clerk & Recorder, President of Denver City Council <b>Filed with:</b> EOC Documentation Unit <b>User Notes:</b> The EOC 100 is an official legal document. Ensure that the EOC 100 is properly filed and recorded with the Denver Clerk & Recorder's Office.
<b>*6. Approved By:</b> Name: Position: Signature:	

**\*7. State of Emergency Declaration**

WHEREAS, people are at risk from a novel coronavirus, now designated COVID-19 in the City and County of Denver;

WHEREAS, multiple respiratory viruses are currently co-circulating in Denver, including influenza and respiratory syncytial virus (RSV).

WHEREAS, Denver has seen a sharp increase in pediatric RSV infection and hospitalizations, in addition to patients with influenza and COVID-19, over the last three months;

WHEREAS, influenza case rates typically peak annually in February;

WHEREAS, it is possible for a person to be infected with multiple respiratory viruses at the same time;

WHEREAS, holiday gatherings and a return to school in January can significantly increase rates of transmission thereby placing more strain on the City and County of Denver healthcare system;

WHEREAS, the risks posed by this natural threat require early warning for, and preparation by, those potentially or actually affected; as well as prompt coordination of response and recovery actions, or special regulations of access, activities, persons, property, or the environment in order to protect the health, safety, or welfare of people, to limit damage to property, or the environment within the City and County of Denver;

I HEREBY DECLARE, pursuant to the State Constitution, the Colorado Disaster Emergency Act (C.R.S. 24-33.5-701, *et seq.*), the Charter and Ordinances of the City and County of Denver, and Chapter 16 of the Denver Revised Municipal Code that a STATE OF LOCAL DISASTER EMERGENCY in and for the City and County of Denver now exists and is so ordered, authorized, and approved.

BE IT KNOWN THAT the geographic area affected and to which this DECLARATION applies is known as the City and County of Denver, Colorado.

AND BE IT ALSO KNOWN THAT the Mayor of the City and County of Denver hereby advises the Governor of the State of Colorado and the population within the aforementioned described area that a STATE OF LOCAL EMERGENCY exists and that the Mayor of the City and County of Denver may exercise some or all of the powers allowed by the State Constitution, the Colorado Disaster Emergency Act (C.R.S. 24-33.5-701, *et seq.*), the Charter and Ordinances of the City and County of Denver, and Chapter 16 of the Denver Revised Municipal Code during this STATE OF LOCAL EMERGENCY.

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AND BE IT ALSO KNOWN THAT this DECLARATION authorizes the City and County of Denver, its residents, and its businesses to apply for assistance from the State of Colorado, the Federal Government, or other available resources.

AND BE IT ALSO KNOWN THAT this DECLARATION and STATE OF LOCAL EMERGENCY will remain in force from January 4, 2023 to January 11, 2023. This DECLARATION will remain in effect for 7 days unless renewed or rescinded.

AND BE IT ALSO KNOWN THAT this DECLARATION hereby rescinds and replaces that certain STATE OF LOCAL DISASTER EMERGENCY DECLARATION filed with the City and County of Denver Clerk and Recorder on March 12, 2020 and all extensions thereto.

This DECLARATION is issued by.

BY ORDER OF   
(Mayor of the City and County of Denver)

Time: 2:27pm Date: 1/04/2023

ATTEST:

I hereby attest to this DECLARATION:   
(Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver)

Time: 2:47 Date: 1/4/2023

COUNTY SEAL:



<b>*8. Copy sent to Denver Clerk and Recorder's Office?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	Time: _____	Date: _____	Notes: _____
<b>*9. Copy sent to State EOC?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	Time: _____	Date: _____	Notes: _____