

**CITY AND COUNTY OF DENVER  
DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE**

**CONTRACT NO. 202472432  
PROJECT NAME: 2024 Citywide ADA Ramp and Concrete Repair C**

**ADDENDUM NO. #1 TO CONTRACT DOCUMENTS  
DATE OF ADDENDUM: March 5, 2024**

Bidders are hereby instructed that the drawings, specifications, and other contract documents are modified, corrected, supplemented and/or superseded for the above-mentioned project as hereinafter described in the following attachments:

**ATTACHMENTS**

- Redlined and updated BDP and BF to remove DSBO's SBE forms. Updates are on BDP-29, BF4, and BF6

**QUESTIONS/ANSWERS**

Q1. There is no asphalt removal line item. Would that need to be built-in to the pricing for HBP Patch? Or will there be another method of payment for removals?

**A1. Asphalt removal will be inclusive in the work. Contractors working off previous year's payment models will need to figure those costs into another line item, presumably the HBP Patch/Overlay**

Q2. Compressed air for trees – Is this considered air-spading?

**A2. Yes, this is considered air spading.**

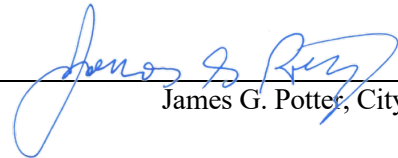
Q3. Water excavation for trees – Does this mean the use of a vacuum truck?

**A3. Yes, this will require the use of a vacuum truck.**

Q4. The Textura Fee is missing from the schedule of values. Will this be added?

**A4. It is added in QuestCDN. Download the current bid worksheet.**

This **ADDENDUM** shall be attached to, become a part of, and be returned with the Bid Proposal.



James G. Potter, City Engineer

2/29/2024

Date

**CITY AND COUNTY OF DENVER  
CONTRACT NO. 202472432**

**2024 CITYWIDE ADA RAMP AND CONCRETE REPAIR C**

**CONTRACT**

**THIS CONTRACT AND AGREEMENT**, made and entered into by and between the City and County of Denver, a municipal corporation of the State of Colorado, hereinafter referred to as the "City," party of the first part, and contractor listed below, hereinafter referred to as the "Contractor," party of the second part,

**[NAME AND ADDRESS OF AWARDED CONTRACTOR]**

**WITNESSETH**, commencing on **February 1, 2024**, and for at least three (3) days the City advertised that sealed bids would be received for furnishing all labor, tools, supplies, equipment, materials, and everything necessary and required for the following:

<p><b>CONTRACT NO. 202472432</b></p> <p><b>2024 CITYWIDE ADA RAMP AND CONCRETE REPAIR C</b></p>
---

**WHEREAS**, bids pursuant to said advertisement have been received by the Manager of the Department of Transportation and Infrastructure, who has recommended that a Contract for said work be made and entered into with the above-named Contractor who was the lowest, responsive, qualified bidder therefore, and

**WHEREAS**, said Contractor is now willing and able to perform all of said work in accordance with said advertisement and its bid.

**NOW THEREFORE**, in consideration of the compensation to be paid the Contractor, the mutual agreements hereinafter contained, and subject to the terms hereinafter stated, it is mutually agreed as follows:

**1. CONTRACT DOCUMENTS**

It is agreed by the parties hereto that the following list of documents, instruments, technical specifications, plans, drawings and other materials which are attached hereto and bound herewith, incorporated herein by reference or otherwise referenced in these documents constitute and shall be referred to either as the "Contract Documents" or the "Contract," and all of said documents, instruments, technical specifications, Plans, Drawings and other materials taken together as a whole constitute the Contract between the parties hereto, and they are as fully a part of this agreement as if they were set out verbatim and in full herein:

*Advertisement of Notice of Invitation for Bids*

*Instructions to Bidders*

*Commitment to SBE Participation*

~~*IA - List of Proposed Subcontractors, Subconsultants and/or Suppliers*~~

~~*Letter(s) of Intent*~~

*Article VII, Chapter 28, D.R.M.C.*

*Bid Bond*

*Addenda (as applicable)*

*Equal Employment Opportunity Provisions (Appendix A and Appendix F)*

*Bid Form*

**CITY AND COUNTY OF DENVER  
CONTRACT NO. 202472432**

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**CITY AND COUNTY OF DENVER  
DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE**

**BID FORM AND SUBMITTAL PACKAGE ACKNOWLEDGMENT**

**CONTRACT NO. 202472432**

**2024 CITYWIDE ADA RAMP AND CONCRETE REPAIR C**

**BIDDER:** \_\_\_\_\_  
(Legal Name per Colorado Secretary of State)

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTACT PERSON FOR ALL MATTERS RELATING TO THIS DOCUMENT**

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_

The undersigned bidder states that the undersigned bidder has received and had an opportunity to fully and thoroughly examine a complete set of the Contract Documents for **Contract No. 202472432 - 2024 Citywide ADA Ramp and Concrete Repair C**, made available to the undersigned bidder pursuant to Notice of Invitation for Bids dated February 1, 2024.

The undersigned bidder acknowledges that a complete and final set of the Contract Documents for the referenced Project, the components of which are identified below, are bound and maintained as the record set of Contract Documents by the Contract Administration Division of the Department of Transportation and Infrastructure and that this Record Set is available for examination by the undersigned bidder.

The undersigned bidder, having thoroughly examined each of the components identified below and contained in Contract Documents, **HEREBY SUBMITS THIS BID FORM AND SUBMITTAL PACKAGE**, fully understanding that the Contract Documents, as defined in Paragraph 1 of the contract, including this executed Bid Form and Submittal Package, constitute all of the terms, conditions and requirements upon which this submission is based and further understanding that, by submission of this Bid Form and Submittal Package, the City shall rely on the representations and commitments of the undersigned bidder contained herein.

The following completed documents comprising this Bid Form and Submittal Package will be included with and, by this reference, are expressly incorporated into the Contract Documents specified at Paragraph 1 of the Contract:

Bid Form and Submittal Package Acknowledgment Form

Bid Form

~~Commitment to SBE Participation Form and 1A—List of Proposed Subcontractors, Subconsultants, and/or Suppliers, Letter(s) of Intent~~

Bid Bond

Certificate of Insurance

**CITY AND COUNTY OF DENVER  
DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE**

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**CONTRACT NO. 202472432**

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- Bid Form
- Bid Bond
- Certificate of Insurance

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DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE**

**BID FORM**

**CONTRACT NO. 202472432**

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**BIDDER:**

\_\_\_\_\_   
(Legal Name per Colorado Secretary of State)

**TO:** The Manager of the Department of Transportation and Infrastructure  
City and County of Denver  
c/o Contract Administration  
201 West Colfax, Dept. 614  
Denver, Colorado 80202

The Undersigned Bidder, having examined the plans, technical specifications, and remainder of the proposed Contract Documents as designated and enumerated in the General and Special Contract Conditions and any and all addenda thereto; having investigated the location of and conditions affecting the proposed Work; and being acquainted with and fully understanding the extent and character of the Work covered by this bid, and all factors and conditions affecting or which may be affected by Work, HEREBY SUBMITS THIS BID, pursuant to an advertisement of a Notice of Invitation for Bids as published on **February 1, 2024**, to furnish all required materials, tools, appliances, equipment and plant; to perform all necessary labor and to undertake and complete: **Contract No. 202472432 - 2024 Citywide ADA Ramp and Concrete Repair C**, in Denver, Colorado, in full accordance with and conformity to the Plans, Technical Specifications, and Contract Documents hereto attached or by reference made a part hereof, at and for the following price(s) set forth on this Bid Form.

The following documents, which taken as a whole constitute the Contract Documents for this Project, and which are incorporated herein, by reference, were made available to the Bidder as provided in the Advertisement of Notice of Invitation for Bids, were received by the bidder, and form the basis for this bid:

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~~*Commitment to SBE Participation*~~

~~*1A List of Proposed Subcontractors, Subconsultants, and/or Suppliers*~~

~~*Letter(s) of Intent*~~

*Article VII of Chapter 28, D.R.M.C.*

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*Addenda (as applicable)*

*Equal Employment Opportunity Provisions (Appendix*

*A and Appendix F)*

*Bid Form*

*Contract Form*

*General Contract Conditions*

*Special Contract Conditions*

*Performance and Payment Bond*

*Notice to Apparent Low Bidder*

*Notice to Proceed*

*Contractor's Certification of Payment Form*

*Final/Partial Release and Certificate of Payment*

*Final Receipt*

*Change Orders (as applicable)*

*Federal Requirements (as applicable)*

*Prevailing Wage Rate Schedule(s)*

*Technical Specifications*

*Contract Drawings*

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DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE**

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