



# GROUP MEMBERSHIPS : CLIENT SERVICES

RECREATION CENTER MEMBERSHIPS

## Discount Enrollment Form

# 2023 Non-Profit

To enroll, please complete, sign, and return to:  
Denver Parks & Recreation - Recreation Administration  
101 W. Colfax Ave. Ste. 900 • Denver CO 80202  
E-Mail: Groupmemberships@denvergov.org • Fax: 720.913.0791  
Allow 1-2 business days for processing

Organization Name: \_\_\_\_\_  
 Department: \_\_\_\_\_  
 Main Office Address: \_\_\_\_\_  
 City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Name of Organization Representative: \_\_\_\_\_  
 Phone : \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
 Does your organization have more than location/division? \*  Yes  No  
*I confirm that:*  
 1. I am authorized to make this purchase on behalf of this organization.  
 2. These memberships are solely for use by our clientele.  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### INFORMATION and INSTRUCTIONS:

Denver based non-profit organizations, including government agencies, are eligible for Regional tier memberships at a discount (i.e. Neighborhood tier rates) in order to enhance their current service programs through Denver Parks & Recreation's (DPR) Client Services discount program. Agencies based outside of Denver that serve clients in Denver are also eligible. A minimum purchase of five memberships is required. Memberships must be of same type. \*For organizations with multiple locations, only one enrollment form will be accepted.

A DPR membership includes access to drop-in gym, game rooms, indoor pools, weight rooms, as well as drop-in fitness and drop-in aquatics classes at the membership level chosen. An outdoor pool season pass is also included. **Activities that require a separate registration are available at an additional cost.**

The Organization Representative (Executive Director, Program Director/Manager, or site supervisor) must; submit this completed form directly to Recreation Administration for approval and processing, provide proof of non-profit or government status (i.e. 501c3 or government tax exemption certificate), and serve as the sole point of contact for enrollment related confirmation and communication.

All group membership requests must be approved by the Deputy Manager of the DPR Recreation Division.

When presenting memberships at recreation centers, additional identification may be required.

**Memberships are non-refundable, non-transferrable, and cannot be combined with any other discount offer. Prices subject to change.**

### Group Membership Options (Regional Level)

Annual Types	Price	Quantity	Total
Adult (Age 25-64)	\$369.00		
Young Adult (Age 19-24)	\$270.00		
Senior(Age 65+ or Disability)	\$119.00		
Youth (Age 2-18)	\$50.00		
30 Visit Types	Price	Quantity	Total
Adult (Age 25-64)	\$126.00		
Young Adult (Age 18-24)	\$105.00		
Senior(Age 65+ or Disability)	\$84.00		
Youth (Age 2-17)	\$42.00		
15 Visit Types	Price	Quantity	Total
Adult (Age 25-64)	\$76.00		
Young Adult (Age 18-24)	\$63.75		
Senior(Age 65+ or Disability)	\$51		
Youth (Age 2-17)	\$25.50		
Single Visit Types	Price	Quantity	Total
Adult (Age 25-64)	\$6.00		
Young Adult (Age 18-24)	\$5.00		
Senior(Age 65+ or Disability)	\$4.00		
Youth (Age 2-17)	\$2.00		

### Service Program Information

Please describe your organization and include a description of the type of clients you serve:

Please describe how these memberships will enhance those services:

How many of your clientele will benefit from this enhancement: \_\_\_\_\_

The price list shown is the current price list. *If your organization is in need of a discount, please describe why and select the requested % level below:*

**Final Price \$:** \_\_\_\_\_

**DPR-RA OFFICE USE ONLY**

Date of Receipt: \_\_\_\_\_ Enrollment Total \$: \_\_\_\_\_

Proof of?  501c3  Govt Status (Attach form)

Deputy Manager approval (signature): \_\_\_\_\_

Add'l Discount Approved?  Yes  No Alternate Discount Level Approved: \_\_\_\_\_

Approved Discounted Enrollment Total\$: \_\_\_\_\_

**Method of payment:**

Visa \$ \_\_\_\_\_ Mastercard \$ \_\_\_\_\_ Discover \$ \_\_\_\_\_

Check \$ \_\_\_\_\_ (Make checks payable to "Manager of Finance")

Enrollment confirmation provided to organization representative on: \_\_\_\_\_

E-Mail  Fax  In Person

- 10% discount
- 20% discount
- 30% discount
- 40% discount
- 50% discount